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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0117428707H

PREPARED BY: VALENTIN SALCEDO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: ATTN: NOVAD MANAGEMENT CONSULTING  
C/O FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. (208) 528-9895



## RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **2401 NW 23RD STREET SUITE 1A1 OKLAHOMA CITY, OK 73107**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 28, 2012** executed by **RUSSELL L. ARTHUR AND JUDITH E. ARTHUR, HUSBAND AND WIFE, AS JOINT TENANT WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **161 VILLAGE LN, PELHAM, AL 35124**, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **JULY 17, 2012** as Instrument No. **20120717000255570** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


### AS DESCRIBED IN SAID MORTGAGE

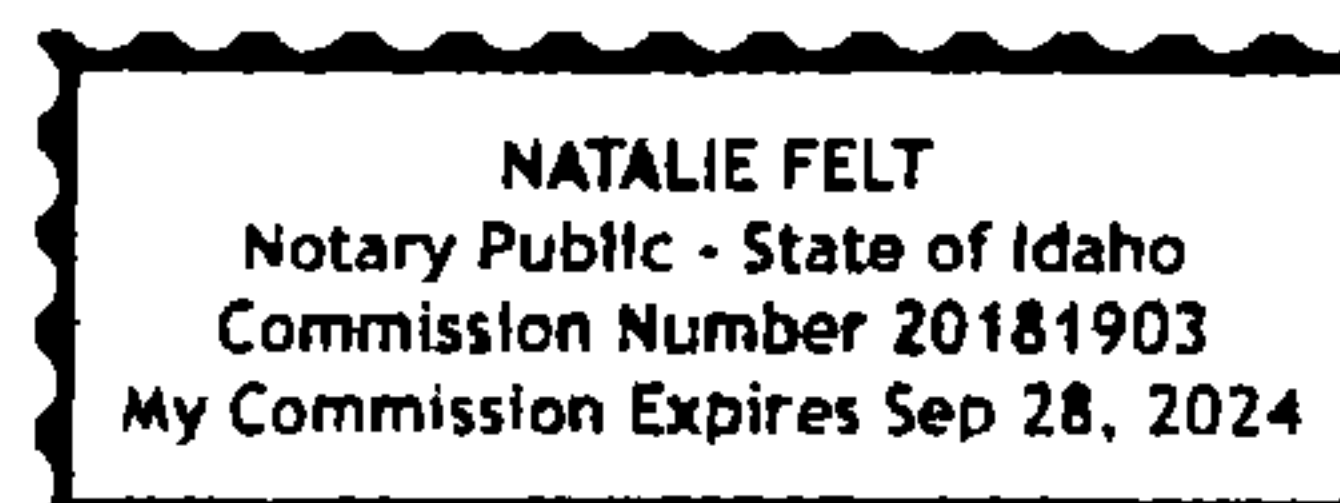
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 06, 2022**.  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT**

  
VALENTIN SALCEDO, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 06, 2022**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NATALIE FELT (COMM. EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20211221  
NM8041719IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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