This instrument was prepared by: Daniel Odrezin Daniel Odrezin, LLC 3138 Cahaba Heights Road Birmingham, AL 35243

Send tax notice to:
Stacy M. Bounds and Charissa K.
Bounds
136 Lauchlin Lane
Pelham, AL 35124

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$350,000.00), to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, we, James W. Altsman, II and Leah K. Dugan, a married couple, (herein referred to as Grantors) do hereby grant, bargain, sell and convey unto Stacy M. Bounds and Charissa K. Bounds, as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1110, according to the survey of Lauchlin at Ballantrae, Phase I, as recorded in Map Book 35, page 10, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

0.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

Note: James W. Altsman, II and James William Altsman are one and the same person. Leah K. Dugan, Leah D. Dugan and Leah Altsman are one and the same person.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, we have hereunto set our hands and seals this 29% day of December, 2021.

James W. Altsman, II

L'éah K. Dugan

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James W. Altsman, II and Leah K. Dugan, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of December, 2021.

Notary Public

My Commission Expires: 4/3/2Z

Page 2 of 2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | James W. Altsman, II and Leah I 117 Hunset Mill Lane | K. Dugan | Grantee's Name | Stacy M. Bounds and Charissa K. Bounds |
|-----------------------------------------|----------------------------------------------------------------------|--------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------|
| 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Pelham, AL 35124 | | Mailing Address | <u>Douritio</u> |
| Property Address | 136 Lauchlin Lane Pelham, AL 35124 | | Date of Sale Total Purchase Price | December 30, 2021 \$350,000.00 |
| | | | Or Actual Value | \$ |
| | | | Or Assessor's Market Valu | e <u>\$</u> |
| | rice or actual value claimed ecordation of documentary e | | | following documentary evidence: |
| Bill of S | ale | Appraisal | | |
| Sales Contract | | Other: | | |
| Closing S | Statement | | | |
| • | ce document presented for reform is not required. | recordation conta | ins all of the requi | red information referenced above, |
| | | Instructio | ns | |
| | and mailing address - provint mailing address. | de the name of th | ne person or person | ns conveying interest to property |
| Grantec's name being conveyed | | de the name of th | ne person or person | ns to whom interest to property is |
| · • | ss - the physical address of the others of the property was conveyed | · , , , , | g conveyed, if avai | ilable. Date of Sale - the date on |
| • | price - the total amount paid e instrument offered for reco | • | of the property, b | oth real and personal, being |
| conveyed by the | ^ ^ - | ord. This may be | 1 1 | both real and personal, being ppraisal conducted by a licensed |
| current use valu | nation, of the property as det y for property tax purposes | termined by the lo | ocal official charge | of fair market value, excluding ed with the responsibility of be penalized pursuant to Code of |
| accurate. I furth | • | statements claim | | in this document is true and any result in the imposition of the |
| Date 12121 | Management Print | Jakena Ki | Mardan | |
| Unattest | ed | | Sign / | |
| | (verified by) | lad and December | (Grantor/Grant | ee/Owner/Agent) circle one |
| | | led and Recorded fficial Public Records | | Form RT-1 |

Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 01/06/2022 01:47:54 PM **\$380.00 BRITTANI**

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