## **FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

20220106000007220 01/06/2022 01:37:09 PM REL 1/1

acknowledges	By These Present, that full payment of the income of the i	debtedness secured	by that certain	Federal Credit Union,  n mortgage executed by  which said mortgage was
recorded in th	e office of the Judge of	Probate, Court of	SHELBY	County, Alabama.
Mortgage Inst	rument # 2019072600	0268710	<u> </u>	
Book:satisfy said mo	Page:ortgage. Paid in full Dat	<del></del>	ersigned does	further hereby release and
First Credit Un	nereof, the undersigned nion, formerly Iron and 5 day of JANUAR	Steel Credit Union, l		nion, formerly America's ese presents to be

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Eric C. Crowe,

Servicing Manager

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

**JEFFERSON COUNTY** 

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

**\$23.00 BRITTANI** 

20220106000007220

This mortgage Lien Satisfaction is given under my hand  $\frac{\partial}{\partial r}$  Official seal on this  $\frac{5}{r}$  day of ,

JANUARY 2022

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/06/2022 01:37:09 PM

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