

FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY

20220106000007200

01/06/2022 01:37:07 PM

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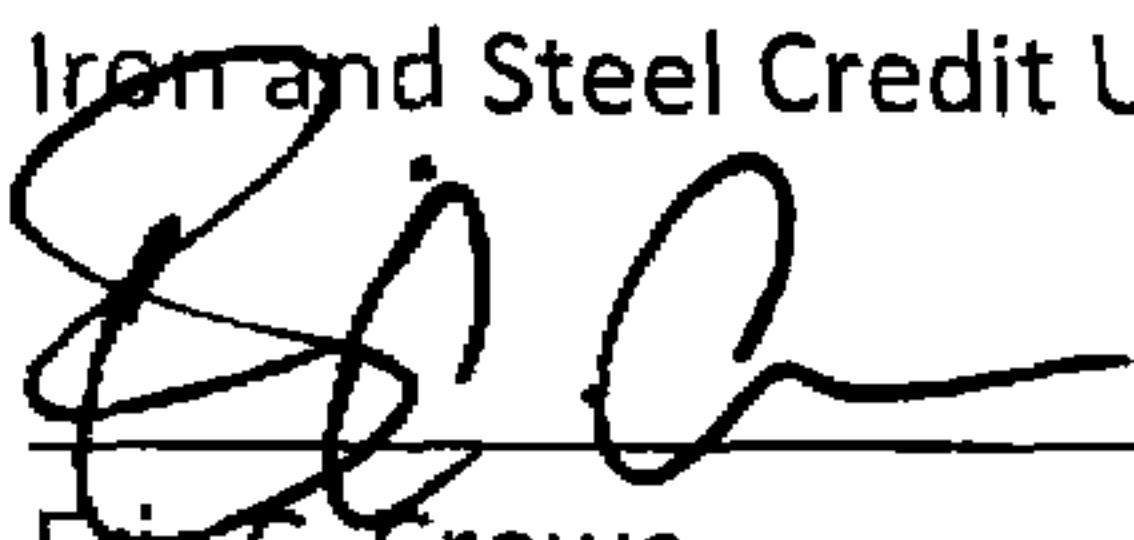
Know All Men, By These Present, that the undersigned, America's First Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAWN RASCO AND RUSSELL RASCO, WIFE AND HUSBAND which said mortgage was recorded in the office of the Judge of Probate, Court of SHELBY County, Alabama.

Mortgage Instrument # 20220105000005020

Book: _____ Page: _____ and the undersigned does further hereby release and satisfy said mortgage. Paid in full Date: 1/5/2022

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 5 day of JANUARY, 2022.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union


Eric C. Crowe,
Servicing Manager

CORPORATE ACKNOWLEDGEMENT

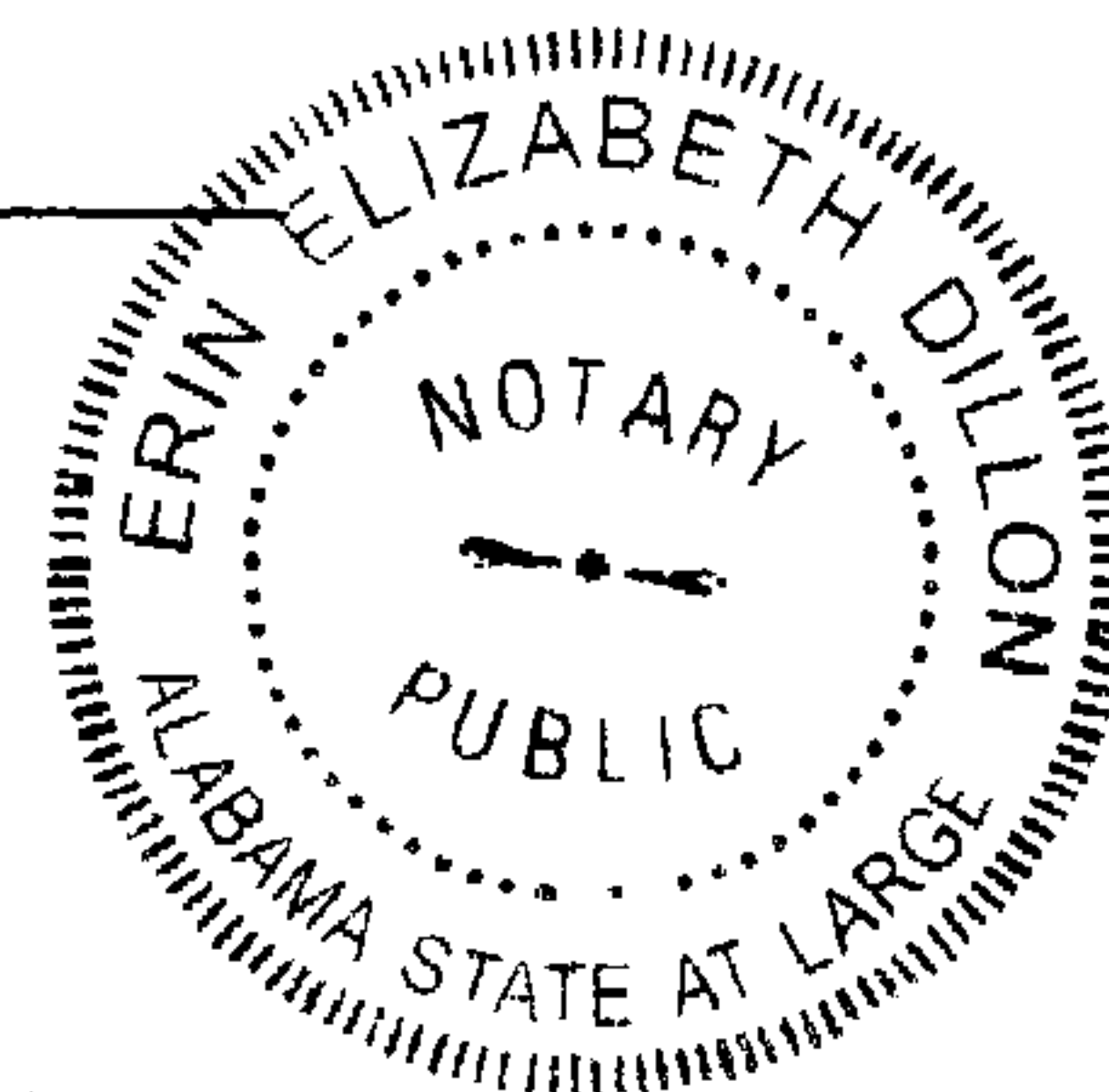
STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 5 day of, JANUARY, 2022.


Notary Public



THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2022 01:37:07 PM
\$23.00 BRITTANI
20220106000007200

