This Instrument Prepared By:
Kyle England, Esq.
Bar ID No. 5936-N87Z
SPAETH & DOYLE LLP
950 S. Cherry Street, Suite 1220
Denver, CO 80246

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TWO HUNDRED FIFTY ONE THOUSAND FIVE HUNDRED AND 00/100'S (\$\$251,500.00) and other good and valuable consideration paid to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged. We, Judy K. Crump, a unmarried woman and Jamie Crump Barnett a married women (herein referred to as GRANTORS), do hereby GRANT, BARGAIN, SELL and CONVEY unto FKH SFR Propco I, L.P., a Delaware Limited Partnership (herein referred to as GRANTEE), its heirs and assigns, the following described real estate, situated in the County of Shelby, and State of Alabama, to wit:

LOT 205, ACCORDING TO THE MAP OF CEDAR GROVE AT STERLING GATE, SECTOR 2, PHASE 5, AS RECORDED IN MAP BOOK 28, PAGE 91 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Also known by street and number as: 139 Churchill Drive, Maylene, AL 35114 Parcel Identification Number: 23 2 04 0 006 006.000

This conveyance is made subject to covenants, restrictions, reservations, easements, and rights-of-way, if any, heretofore imposed of record affecting title to said property, municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments hereafter becoming due against said property.

TO HAVE AND TO HOLD, the aforesaid premises to the said GRANTEE, its heirs and assigns FOREVER.

And GRANTORS do covenant with the said GRANTEE, their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEE, its heirs and assigns, and that GRANTORS will WARRANT AND DEFEND the premises to the said GRANTEE, its heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

IN WITNESS WHEREOF we have hereunto set our hands and seals, this ______day of January, 2022

| SHUBY county | · |
|---|---|
| to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this day of, A.D. 2022. | |
| Notary Aublic | |
| Witness my hand and official seal. My Commission Expires: 7127623 KENNETHEE DUNNER Notary Public Alabama State at Large The State of Alabama County | |
| I, Ennether Unhar (name), notary public, hereby certify that Jamie Crump Barnett, whose name is signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this day of | |
| Notary Public Witness my hand and official Seal My Commission Expires: フルンス KENNETHEE DUNNER Notary Public | |
| The State of Alabama Alabama State at Large SHEUSY County | |
| I, <u>Connected Dunner</u> (name), notary public, hereby certify that Terry Ray Barnett, whose name is signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. Given under my hand this day of, A.D. 2022. | |
| Notary Public | |
| Witness my hand and official Seal My Commission Expires: 12/23 KENNETHEE DUNNER Notary Public Alabama State at Large | |

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Jamie Crump Barnett

The State of Alabama

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name: | Judy K. Crump and Jamie Crump Barnett | Grantee's Name: | FKH SFR Propco I, L.P., a Delaware Limited Partnership | • |
|--|--|---------------------------------------|--|--------|
| Mailing Address: | 139 Churchill Drive Maylene, AL 35114 | Mailing Address: | 1850 Parkway Place Suite 900 Marietta, GA 30067 | |
| Property Address: | 139 Churchill Drive Maylene, AL 35114 | Date of Sale: Total Purchase Pr | January 5, 2022 | |
| The purchase price one) (Recordation of | or actual value claimed on this form of documentary evidence is not requi | n can be verified in the red) | e following documentary evidence: (chec | ck |
| ☐ Bill of Sale Sales Contract ☐ Closing Stateme | | ☐ Appraisal ☐ Other: | | |
| If the conveyance filing of this form is | document presented for recordation not required. | contains all of the re | quired information referenced above, th | ıe |
| | in | structions | | · |
| Grantor's name and current mailing add | | of the person or perso | ns conveying interest to property and the | ;ir |
| Grantee's name an conveyed. | d mailing address - provide the nam | e of the person or pers | sons to whom interest to property is bein | ıg |
| Property address - 1 | the physical address of the property l | being conveyed, if avai | lable. | |
| Date of Sale - the d | ate on which interest to the property | was conveyed. | | |
| Total purchase pric the instrument offer | | chase of the property, k | ooth real and personal, being conveyed b |)y |
| | that any false statements claimed or | · · · · · · · · · · · · · · · · · · · | d in this document is true and accurate. In the imposition of the penalty indicated i | |
| Date: | 022 | Print: Jud | KCYUBJE Damie G | rumpBo |
| Unattested | (verified by) | Sign: Juech Grantor/G | rantee/Owner/Agent) circle one | nett |
| | | | | |

A H N N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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