

20220105000005000
01/05/2022 11:14:53 AM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL
Loan #: 1363831-ER



ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, Reverse Mortgage Funding, LLC by Compu-Link Corporation dba Celink acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 12/19/2008 made by MARY ELAINE HORNBERGER, AN UNMARRIED WOMAN, to JAMES B. NUTTER & COMPANY in the amount of \$418,500.00 and which was recorded on 1/2/2009 at Instrument No. 20090102000000280 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of JAN 03 2022..

Reverse Mortgage Funding, LLC by Compu-Link Corporation dba Celink acting as agent and attorney-in-fact

A handwritten signature in black ink, appearing to read 'Amanda Beach', written over a horizontal line.

Name: Amanda Beach
Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Compu-Link Corporation dba Celink acting as agent and attorney-in-fact for Reverse Mortgage Funding, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

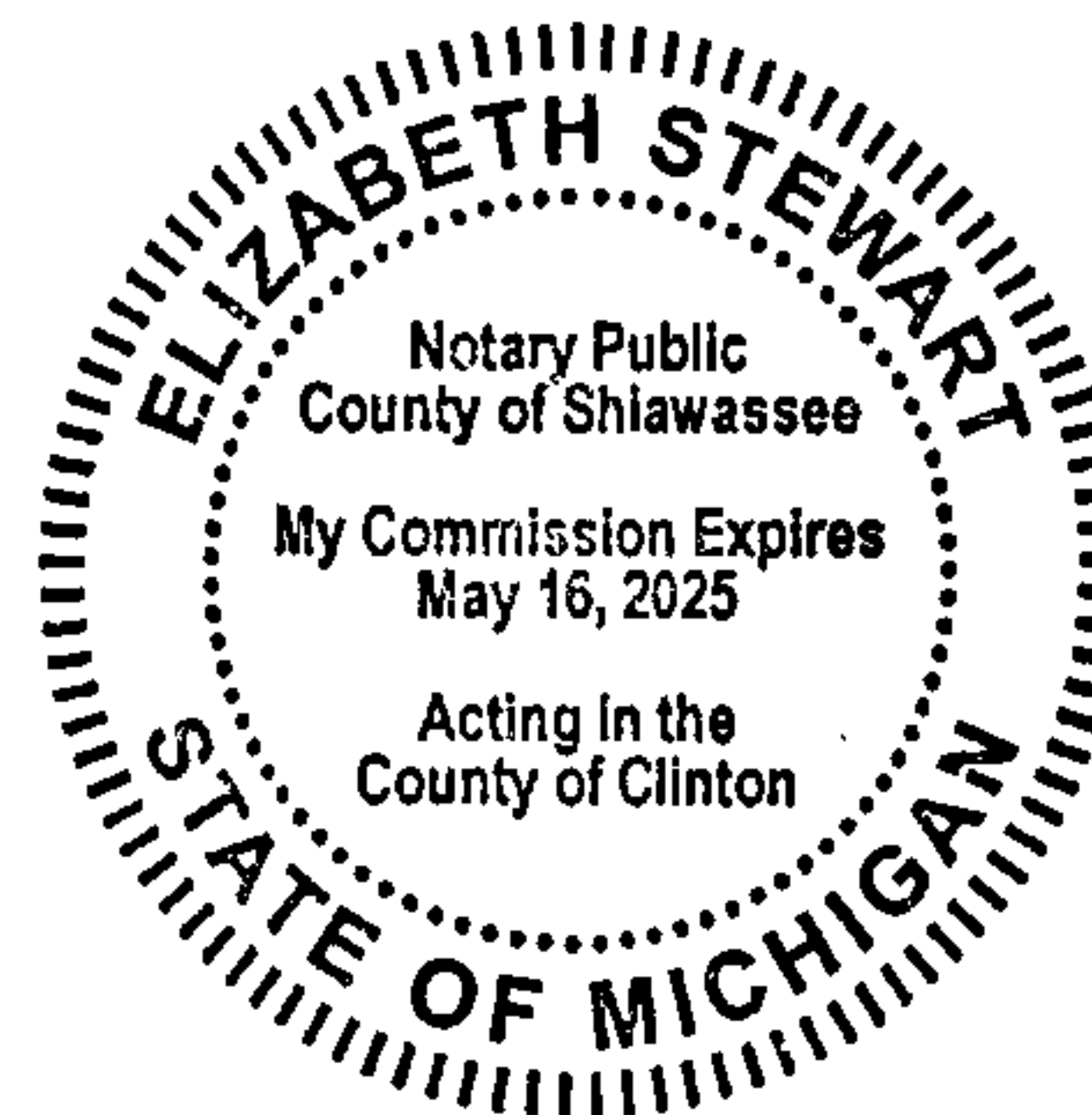
Given under my hand and seal this _____ day of JAN 03 2022.



NOTARY PUBLIC, STATE OF MICHIGAN

NOTARY PRINTED NAME: _____

For Notary Seal:

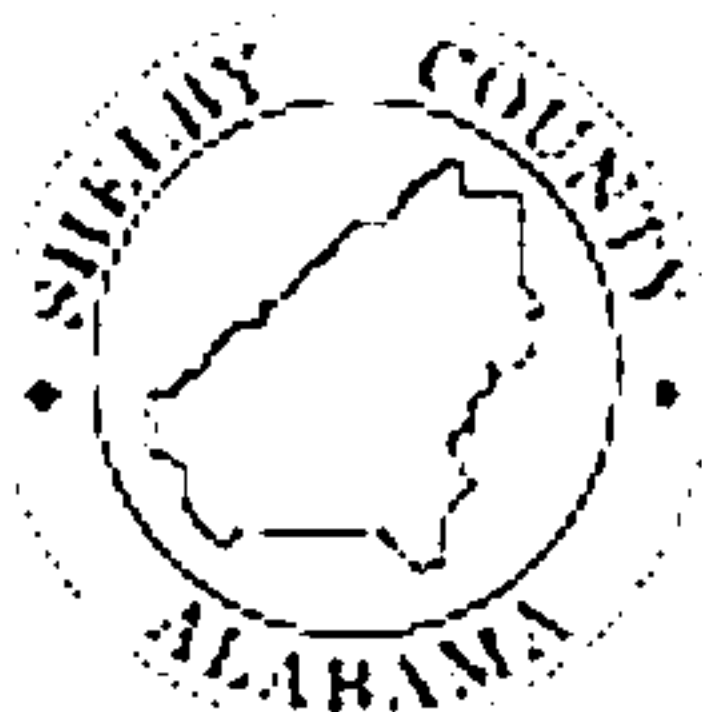


HOLDER'S ADDRESS:

1455 Broad Street, Bloomfield, NJ 07003

Mortgage dated 12/19/2008 in the amount of \$418,500.00

Property Address: 7041 INVERNESS GREEN LANE, BIRMINGHAM, AL 35242



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2022 11:14:53 AM
\$25.00 BRITTANI
20220105000005000

