

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) CRISSA SNIDER 800-228-2179
B E-MAIL CONTACT AT FILER (optional)
C SEND ACKNOWLEDGMENT TO (Name and Address) AMERIFIRST FINANCE 11171 MILL VALLEY ROAD OMAHA NE 68154

20220105000004220
01/05/2022 09:03:47 AM
UCC6 1/2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE NUMBER
20200727000313490 07/27/2020 SHELBY COUNTY

1b ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2 ☒ **TERMINATION** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3 ☐ **ASSIGNMENT** (full or partial) Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment complete items 7 and 9 and also indicate affected collateral in item 8

4 ☐ **CONTINUATION** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5 ☐ **PARTY INFORMATION CHANGE**

Check one of these two boxes

AND Check one of these three boxes to

This Change affects ☐ Debtor or ☐ Secured Party of record ☐ CHANGE name and/or address Complete item 6a or 6b and item 7a or 7b and item 7c ☐ ADD name Complete item 7a or 7b and item 7c ☐ DELETE name Give record name to be deleted in item 6a or 6b

6 **CURRENT RECORD INFORMATION** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION S NAME				
OR	6b. INDIVIDUAL S SURNAME GANDY	FIRST PERSONAL NAME SETH	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7 **CHANGED OR ADDED INFORMATION** Complete for Assignment or Party Information Change provide only one name (7a or 7b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name)

7a. ORGANIZATION S NAME				
OR	7b. INDIVIDUAL S SURNAME			
	INDIVIDUAL S FIRST PERSONAL NAME			
	INDIVIDUAL S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8 ☐ **COLLATERAL CHANGE** Also check one of these four boxes ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral

**FINANCED AMOUNT \$34,400.00
VINYL LINER IN GROUND POOL**

9 **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** Provide only one name (9a or 9b) (name of Assignor if this is an Assignment)
If this is an Amendment authorized by a **DEBTOR** check here ☐ and provide name of authorizing Debtor

9a ORGANIZATION S NAME AMERIFIRST HOME IMPROVEMENT FINANCE				
OR	9b INDIVIDUAL S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10 **OPTIONAL FILER REFERENCE DATA**
0510-3867 SHELBY COUNTY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11 INITIAL FINANCING STATEMENT FILE NUMBER Same as item 1a on Amendment form 20200727000313490		
12 NAME OF PARTY AUTHORIZING THIS AMENDMENT Same as item 9 on Amendment form		
OR	12a ORGANIZATION'S NAME AMERIFIRST HOME IMPROVEMENT FINANCE	
	12b INDIVIDUAL S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13 Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13) Provide only one Debtor name (13a or 13b) (use exact full name do not omit modify or abbreviate any part of the Debtor's name) see Instructions if name does not fit			
OR	13a ORGANIZATION S NAME		
	13b INDIVIDUAL S SURNAME GRANDY	FIRST PERSONAL NAME SETH	ADDITIONAL NAME(S)/INITIAL(S)

14 ADDITIONAL SPACE FOR ITEM 8 (Collateral)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2022 09:03:47 AM
\$00 CHERRY
20220105000004220

Allen S. Boyd

15 This FINANCING STATEMENT AMENDMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing	17 Description of real estate Lot#56: Book:35 Pg:36 Sub:TANGLEWOOD BY THE CREEK FINAL PLAT PARCEL #: 23 7 25 2 003 056.000
16 Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest) SETH GANDY JESSICA GANDY 157 TANGLEWOOD DR ALABASTER AL 35007	

18 MISCELLANEOUS