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This Document Prepared By: MELISSA TAYLOR FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 (208) 528-9895

Tax/Parcel #: 23-2-03-3-002-007.000

When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER (herein "Assignee"), whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019.

A certain Mortgage dated APRIL 29, 2011 having been given to secure payment of \$167,816.00, which Mortgage is recorded on MAY 4, 2011 in INSTRUMENT NO. 20110504000134840 of the official Records of SHELBY COUNTY, State of ALABAMA, made and executed by CYDNEY AND KARL BUCHHOLZ, WIFE AND HUSBAND AND CATHERINE WILKERSON, A MARRIED WOMAN, to and in favor of original mortgagee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following property located at 213 KENSINGTON LN, ALABASTER, ALABAMA 35007 and situated in SHELBY COUNTY, State of ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 06302021 152 Wintrack #: 13973339

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| MOV 1 8 2021  Date |  | BANK OF AMERICA, N.A., BY FIRST AMERICAN<br>MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT |                                |                 |  |                           |
|--------------------|--|--|--------------------------------|-----------------|--|---------------------------|
|                    |  |  |                                | By: Juc         | Rache  | pnature<br>D. No<br>Name) |
| <b></b> .          | TEXAS<br>of DALLAS   | [Space Below Th  | is Line for Acknowledgm        | nents]          |  |                           |
|                    |  | 3370 C   | م مادی میریا میا میما          | before          | me   | on                        |
| This VICE P        | Instrument NOV 1 8 7021 RESIDENT of 1  | FIRST AME  | acknowledged  by  DICANI MODIC | Rachel D. Norah |  | , the                     |
| VICE P<br>ATTOR    | NOV 18 2021  RESIDENT of I  NEY-IN-FACT F  This notarial act with the second se | FIRST AME OR BANK  |                                | A., a company,  | ONS, LLC on behalf of the control of | the AS of the             |

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