This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Christopher M. Descher and Kimberly H. Descher 3433 Townes Circle Hoover, AL 35244

### STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA )

COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED SIXTY EIGHT THOUSAND ONE HUNDRED TWENTY ONE AND 00/100 DOLLARS (\$568,121.00) to the undersigned grantor, Lake Wilborn Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Christopher M. Descher and Kimberly H. Descher, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 819, according to the Survey of Lake Wilborn, Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

### SUBJECT TO ALL MATTERS OF RECORD

\$454,496.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

# 20220104000003070 01/04/2022 01:59:54 PM DEEDS 2/3

			or, by J. Daryl Spears, its Authorized Representative, ce. hereto set its signature and seal, this the 30th
	uthorized to execute December,	tnis conveyan 2021	ce, hereto set its signature and seal, this the 30th.
	· · · · · · · · · · · · · · · · · · ·		
			Lake Wilborn Partners, LLC,
			an Alabama limited liability company
			By:
			Name: J. Daryl Spears
			Its: Authorized Representative
STATE	OF ALABAMA)		
JEFFER	SON COUNTY)		
J. DAR an Alab is know Decemi as such	YL SPEARS, whose ama limited liability on to me, acknowled, ber 2021	name as Authompany, who ged before me	in and for said County, in said State, hereby certify that norized Representative of Lake Wilborn Partners, LLC, se name is signed to the foregoing conveyance and who e on this day to be effective on the30th_ day of being informed of the contents of the conveyance, he ecuted the same voluntarily for and as the act of said
2021	Given under my hand	l and official s	seal this the 30th day of December,
My Co	nmission expires:	03/23/23	Notary Publicaning HILL  ALABAMA STATEMENT Page 2 of

Page 2 of 2

## 20220104000003070 01/04/2022 01:59:54 PM DEEDS 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2022 01:59:54 PM
\$142.00 CHARITY
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### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Lake Wilborn Partners, LLC  Mailing Address 3545 Market Street  Hoover, AL 35226			Grantee's Name  Mailing Address	Christopher M. Descher and Kimberly H. Descher  2657 Montauk Road Hoover, AL 35226
Property Address	3433 Townes Circle Hoover, AL 35244		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
<del>-</del>	rice or actual value claimed ecordation of documentary e			following documentary evidence:
Bill of S Sales Co	•	Appraisa Other:	.1	
Closing	Statement	<del></del>	•	• • • • • • • • • • • • • • • • • • •
<b>-</b>	nce document presented for a series form is not required.	recordation cont	tains all of the requ	ired information referenced above,
	e and mailing address - provi	Instruct de the name of		ons conveying interest to property
Grantee's name being conveyed	_	ide the name of	the person or perso	ons to whom interest to property is
<del>-</del>	ss - the physical address of to the property was conveye		ng conveyed, if ava	ailable. Date of Sale - the date on
~	price - the total amount paid ne instrument offered for rec		se of the property,	both real and personal, being
conveyed by th		ord. This may b		both real and personal, being appraisal conducted by a licensed
current use val	uation, of the property as de ty for property tax purposes	termined by the	local official charg	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furt	her understand that any false ted in Code of Alabama 1973	e statements cla	imed on this form	d in this document is true and may result in the imposition of the
Date. Determ	JU, 2021			
Unattes	ted(verified by)	<del></del>	Sign Grantor/Gran	ntee/Owner/Agent) circle one