

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from RONALD A ROBINETTE AND BETTY C ROBINETTE to MORTGAGESOUTH, L.L.C., dated November 15, 2000 and recorded on November 22, 2000 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 2000-40474 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8088 CASTLEHILL RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 31, 2021.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT, Recorded on October 06, 2020, Doc No: 20201006000451590, Bk: N/A, Pg: N/A, State of AL, County of Shelby

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT

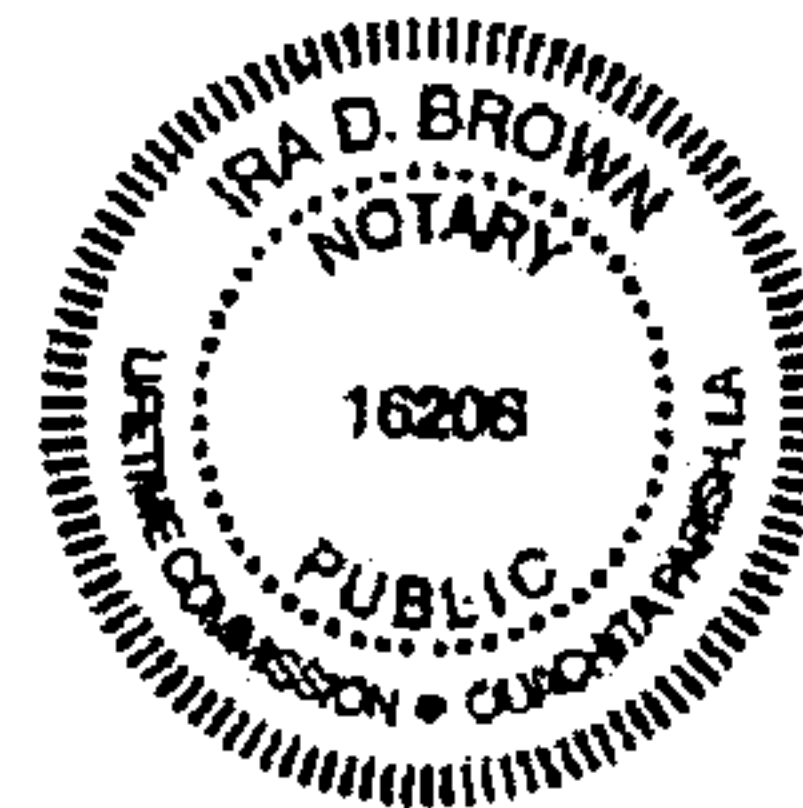

DONNA ACREE
Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 31, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1963529031
Outbound Date: 12/31/21