

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 3358679544**

20220104000002300  
01/04/2022 11:49:48 AM  
REL 1/1

PREPARED BY: SUSAN O'GORMAN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 09, 2016** executed by **TERRY JACKSON ROY AND DEBRA ROY, HUSBAND AND WIFE**, Mortgagor, located at **2849 HELENA RD, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 14, 2016** as Instrument No. **20160714000245900** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


### AS DESCRIBED IN SAID MORTGAGE

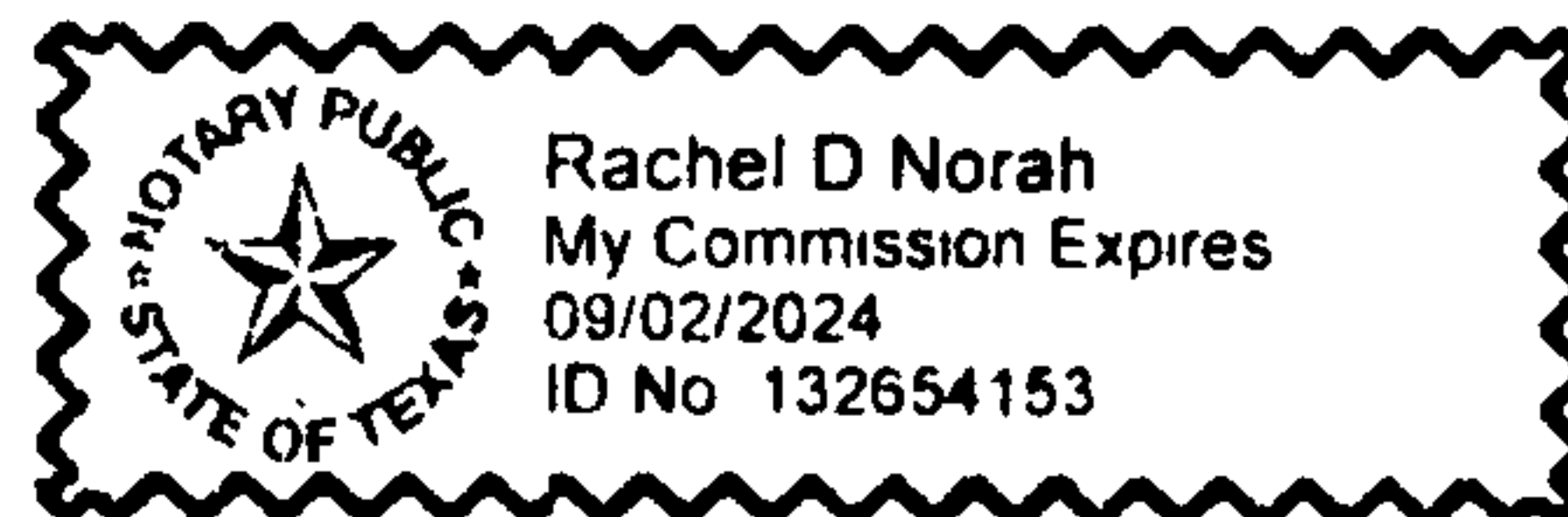
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 30, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

  
**SUSAN O'GORMAN, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On **DECEMBER 30, 2021**, before me, **RACHEL D. NORAH**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**RACHEL D. NORAH (COMM. EXP. 09/02/2024)**  
NOTARY PUBLIC



POD: 20211227

QL8040120IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/04/2022 11:49:48 AM  
\$22.00 BRITTANI  
20220104000002300



MIN: 100039033586795449

MERS PHONE: 1-888-679-6377