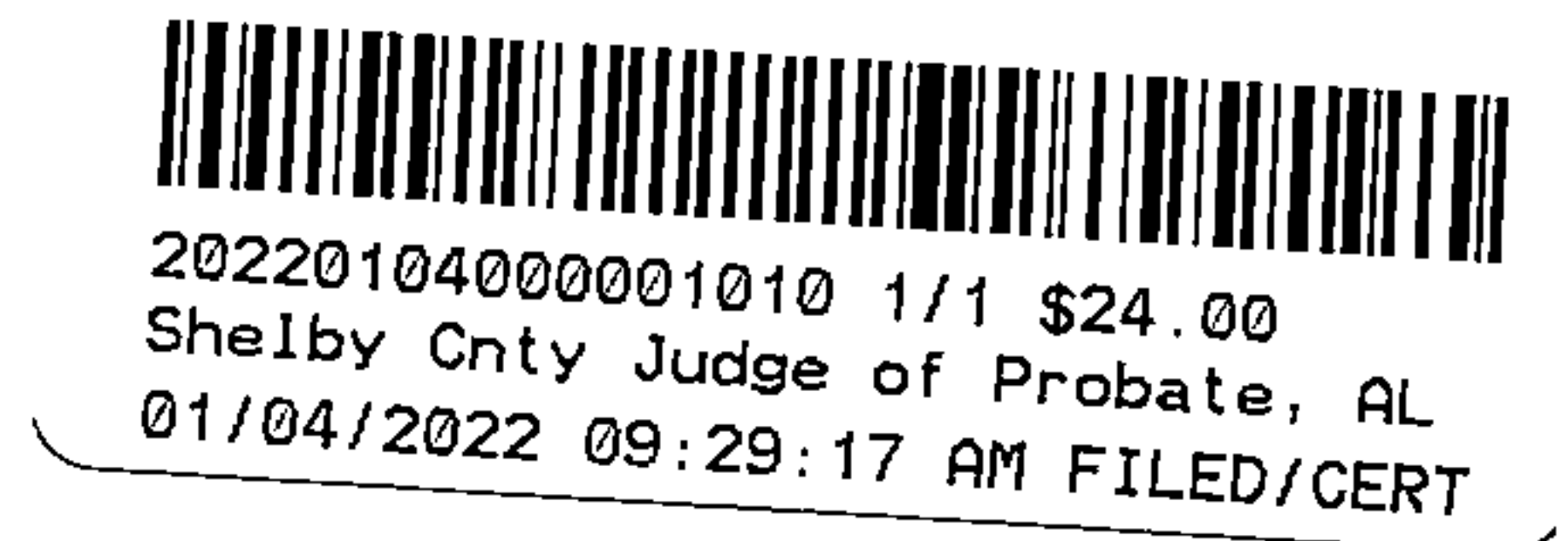


FULL SATISFACTION OF RECORDED LIEN

Loan #: 05
Mortgage Date: May 18, 2016
Mortgage Amount: \$ 178,000.00
Property Address: 112 Forest Hills Road, Alabaster, AL 35007
PIF Date: November 2021



STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

Nicholas D. Phillips and spouse Jaime Phillips and Dante Phillips a married man.

****Jamie Phillips and Jamie Phillips are one and the same person
This is not the homestead of Dante Phillips or his spouse.

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20160525000178640

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on December 4, 2021.

MUTUAL SAVINGS CREDIT UNION

BY: 
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

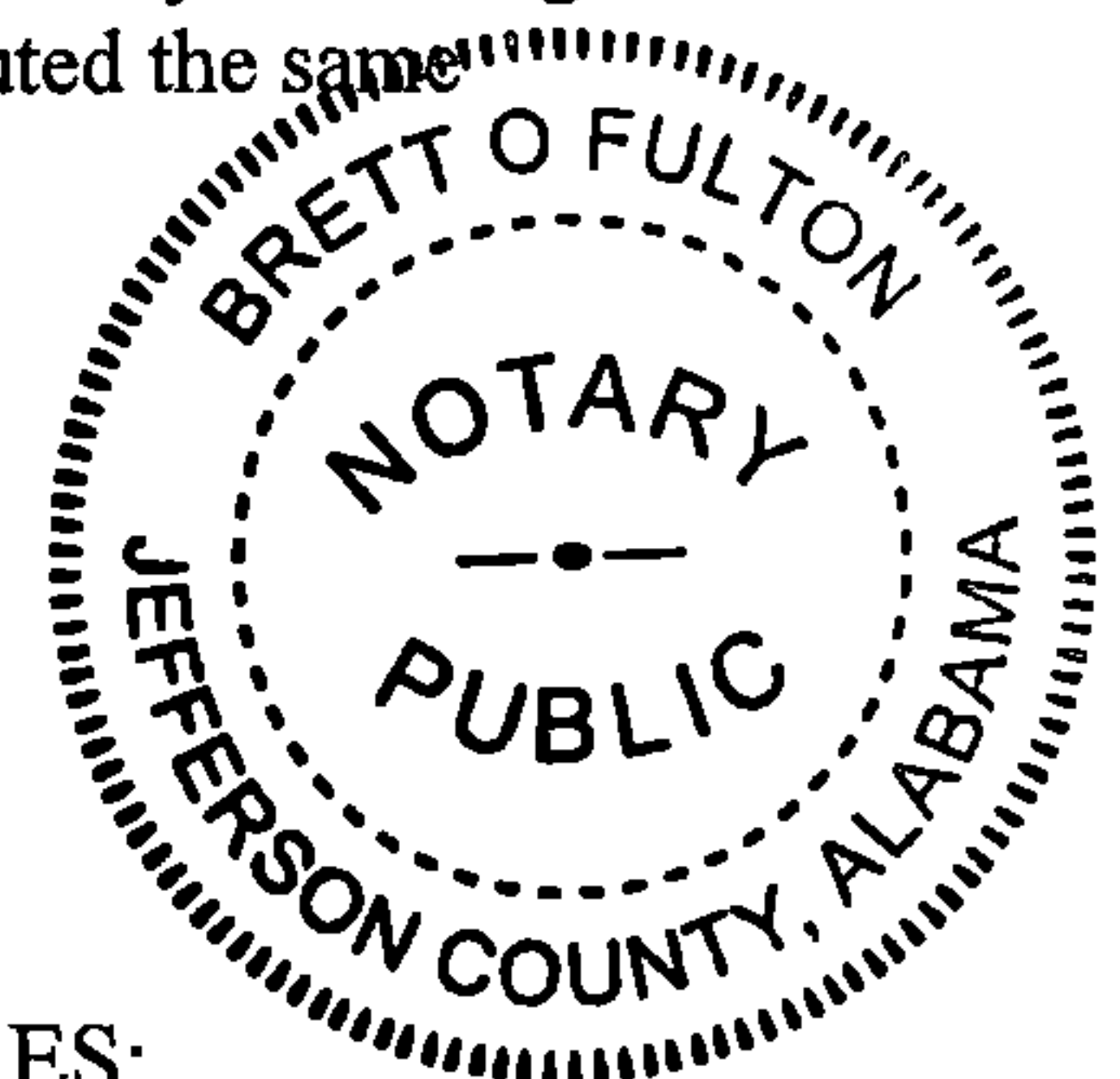
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on December 4, 2021.



NOTARY PUBLIC - MY COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY: Angela Morris My Commission Expires June 30, 2025
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236