20220104000000000 01/04/2022 08:05:55 AM REL 1/1

BRANDON M HALES

1210001931
PO Date: 12/14/2021

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from BRANDON MICHAEL HALES AN UNMARRIED PERSON to COMPASS BANK dated MARCH 19, 2007, filed for record MARCH 30, 2007 in mortgage volume/book, page DOC No. 20070330000145630, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NATIONAL ASSOCIATION</u> has hereunto set their and this <u>31st</u> day of <u>DECEMBER</u> , <u>2021</u> .
ax Parcel ID #
567 INVERNESS COVE LANE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

CONSUELO A TRAVIS MORTGAGE OFFICER

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

) ) SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>CONSUELO A TRAVIS</u>, <u>MORTGAGE OFFICER</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> <u>SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **December**, **2021**.

COREY WELLMAN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

APRIL 21, 2025

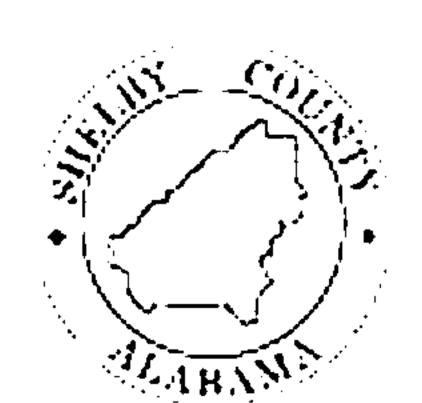
**COREY WELLMAN** 

In and for the state of **OHIO**My commission expires **4/21/2025** 

Prepared by:

Return To:

JENNIFER DAY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2022 08:05:55 AM
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