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UCCAMMND 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Ken Palmer
B. E-MAIL CONTACT AT FILER (optional) ken_palmer@ucbi.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Mr. Ken Palmer United Community Bank 850 Eagles Landing Parkway Stockbridge, GA 30281

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME Stewart		FIRST PERSONAL NAME Ricky	ADDITIONAL NAME(S)/INITIAL(S) W.	SUFFIX
1c. MAILING ADDRESS 410 Lees Mill Road		CITY Stockbridge	STATE GA	POSTAL CODE 30281	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME United Community Bank					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 850 Eagles Landing Parkway		CITY Stockbridge	STATE GA	POSTAL CODE 30281	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the fixtures, equipment, furniture, furnishings and personal property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof and all other property located on the attached Exhibit "A" and further described as 2150 and 2160 Highway 31, Calera, AL 35040.

This financing statement is filed as additional security in connection with a Mortgage being filed simultaneously herewith, on which the appropriate Mortgage Tax is being paid.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor					
8. OPTIONAL FILER REFERENCE DATA: Fixture Filing - Shelby County					

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Ricky W. Stewart

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ Is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Exhibit "A" for the legal description

17. MISCELLANEOUS:

United Community Bank

EXHIBIT A

All that certain lot or parcel of land situated in the County of Shelby, State of Alabama, and being more particularly described as follows:

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the Southeast corner of said Northwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$; thence in a Westerly direction along Southerly line of said quarter-quarter section line, a distance of 368.22 feet; thence 90 degrees right, in a Northerly direction a distance of 300.00 feet; thence 90 degrees right, in an Easterly direction a distance of 600.00 feet to a point in the Southwesterly right of way line of U.S. Highway 31 South; thence 64 degrees 41 minutes 38 seconds right, in a Southeasterly direction along said right of way line a distance of 279.09 feet to the point of beginning of a curve to the left, having a radius of 2914.93 feet, and a central angle of 1 degree 02 minutes 29 seconds; thence in a Southeasterly direction along said curve and right of way line a distance of 52.98 feet to a point in the Southerly line of said Northeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$; thence 116 degrees 20 minutes 41 seconds right from tangent to said curve in a Westerly direction a distance of 374.16 feet to the point of beginning.

Also described as

A parcel of land situated in the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the Southeast Corner of the Northwest $\frac{1}{4}$ the Southeast $\frac{1}{4}$ of above said Section, Township and Range, said point being the point of beginning; thence North 90 degrees 00 minutes 00 seconds West, a distance of 368.22 feet; thence North 00 degrees 00 minutes 19 seconds West, a distance of 149.95 feet; thence continue northerly along said line, a distance of 149.87 feet; thence 89 degrees 58 minutes 54 seconds East, a distance of 600.12 feet to a point on the Westerly right of way line of U.S. Highway #31, 100 feet right of way; thence South 25 degrees 25 minutes 39 seconds East and along said right of way line, a distance of 166.49 feet; thence S 25 degrees 19 minutes 32 seconds East and along said right of way line, a distance of 112.64 feet to a point, said point being the beginning of a non tangent curve to the left, having a radius of 9,667.76 feet, a central angle of 00 degrees 18 minutes 49 seconds, subtended by a chord which bears South 25 degrees 19 minutes 32 seconds East, and a chord distance of 52.92 feet; thence along the arc of said curve and said right of way line, a distance of 52.92 feet; thence North 90 degrees 00 minutes 00 seconds West and leaving said right of way line, a distance of 374.18 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Allen S. Bayl