

20211230000615000 12/30/2021 04:21:46 PM UCCAMMND 1/3

NAME & PHONE OF CONTACT AT FILER (options!) Ken Paltuer E-MAIL CONTACT AT FILER (options!) Ken palturer Le MAIL CONTACT AT FILER (options!) Ken palturer Le MAIL CONTACT AT FILER (options!) Ken palturer Le MAIL CONTACT AT FILER (options!) Mr. Ken Paltuer United Community Bank 850 Eagles Landing Parkway Stockbridge, GA 30281 DEBTOR'S NAME: Provide only gag bobter name (to or 1b) (use exact, full name; or not omit, modify, or name will not fit in line 1b, leave all of item 1 olent, check here and provide the Individual Debter Information of Individ					175
Ken Palmer E-MAIL CONTACT AT FILER (optional) Ken_palmer@ucbi.com SEND ACKNOWLEDGMENT TO: (Name and Address) Mr. Ken Palmer United Community Bank 850 Eagles Landing Parkway Stockbridge, GA 30281 DEBTOR'S NAME: Provide only gag beloter name (1a or 1b) (use exact, full name; do not onlit modify, or name will not fill inline 1b, leave all of flom 1 hinds, check here					
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	structions) be	administe	red by a Dece	dent's Persona	l Representat
			if applicable an		
Dublic-Finance Transaction Manufactured-Home Transaction A Debter is a Transmit	ing Utility	Agricul	ltural Lien [Non-UCC	Filing
ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor	Seller/Buyer	Ва	llee/Bailor	Licen	see/L(censor

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UCC FINANCING STATEMENT ADDENDUM

FOLLOWINSTRUCTIONS				
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing States	ment; if ∄ne 1b was left blank			
because Individual Debtor name did not fit, check here				
Ricky W. Stewart				
AKICIKY TT 1 KOLOTTERI E				
OR 9b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
		THE ABOVE SPACE I	S FOR FILING OFFIC	E USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor n	ame or Debtor name that did not fit in li	e 15 or 25 of the Financing S	tatement (Form UCC1) (u	ise exact, full name
do not omit, modify, or abbreviate any part of the Debtor's name) and ente	er the mailing address in line 10c			• • • •
10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
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INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			· · · · · · · · · · · · · · · · · · ·	SUFFIX
				30,117
10c. MAILING ADDRESS	CITY	ISTATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or AS	SIGNOR SECURED PARTY'S	NAME: Describis and assess		
11a. ORGANIZATION'S NAME	OIONOIL OFFICIAL LALLI O	TYANGE. Provide only <u>one</u> na	ane (rea or sto)	
OR 11b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)//NITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CiTY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
4 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable)	in the 14. This FINANCING STATEM	* · · · · · · ·		
15. Name and address of a RECORD OWNER of real estate described in item	Covers timper to be co	covers as-extracted	collateral 🔽 ls filed a	s a fixture filing
(if Debtor does not have a record interest):	10. Description of real estate.			
	See attached Exhibi	t "A" for the legal	description	
			-	
17. MISCELLANEOUS:				
United Communtiy Bank				

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EXHIBIT A

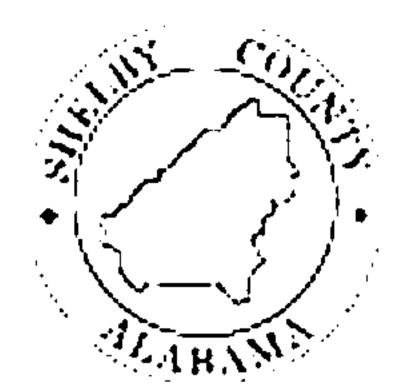
All that certain lot or parcel of land situated in the County of Shelby, State of Alabama, and being more particularly described as follows:

A parcel of land located in the Northwest ¼ of the Southeast ¼ and the Northeast ¼ of the Southeast ¼, all in Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the Southeast corner of said Northwest ¼ of Southeast 1/4; thence in a Westerly direction along Southerly line of said quarter-quarter section line, a distance of 368.22 feet; thence 90 degrees right, in a Northerly direction a distance of 300.00 feet; thence 90 degrees right, in an Easterly direction a distance of 600.00 feet to a point in the Southwesterly right of way line of U.S. Highway 31 South; thence 64 degrees 41 minutes 38 seconds right, in a Southeasterly direction along said right of way line a distance of 279.09 feet to the point of beginning of a curve to the left, having a radius of 2914.93 feet, and a central angle of 1 degree 02 minutes 29 seconds; thence in a Southeasterly direction along said curve and right of way line a distance of 52.98 feet to a point in the Southerly line of said Northeast ¼ of Southeast ¼; thence 116 degrees 20 minutes 41 seconds right from tangent to said curve in a Westerly direction a distance of 374.16 feet to the point of beginning.

Also described as

A parcel of land situated in the North ½ of the Southeast ¼ of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the Southeast Corner of the Northwest ¼ the Southeast ¼ of above said Section, Township and Range, said point being the point of beginning; thence North 90 degrees 00 minutes 00 seconds West, a distance of 368.22 feet; thence North 00 degrees 00 minutes 19 seconds West, a distance of 149.95 feet; thence continue northerly along said line, a distance of 149.87 feet; thence 89 degrees 58 minutes 54 seconds East, a distance of 600.12 feet to a point on the Westerly right of way line of U.S. Highway #31, 100 feet right of way; thence South 25 degrees 25 minutes 39 seconds East and along said right of way line, a distance of 166.49 feet; thence S 25 degrees 19 minutes 32 seconds East and along said right of way line, a distance of 112.64 feet to a point, said point being the beginning of a non tangent curve to the left, having a radius of 9,667.76 feet, a central angle of 00 degrees 18 minutes 49 seconds, subtended by a chord which bears South 25 degrees 19 minutes 32 seconds East, and a chord distance of 52.92 feet; thence along the arc of said curve and said right of way line, a distance of 52.92 feet; thence North 90 degrees 00 minutes 00 seconds West and leaving said right of way line, a distance of 374.18 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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