

20211230000612490  
12/30/2021 08:30:10 AM  
REL 1/2

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 3101277-ER



\* 1 0 4 3 2 0 1 \*

MIN: 100940000096908034

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/26/2019 made by JOHN H. NICKS JR, SINGLE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns in the amount of \$333,000.00 and which was recorded on 7/31/2019 at Instrument No. 20190731000275620 of the Records of SHELBY County, State of Alabama.

**DEC 29 2021**

Executed this \_\_\_\_\_ day of \_\_\_\_\_.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns

By: 

Name: LAUREN ALLWARD

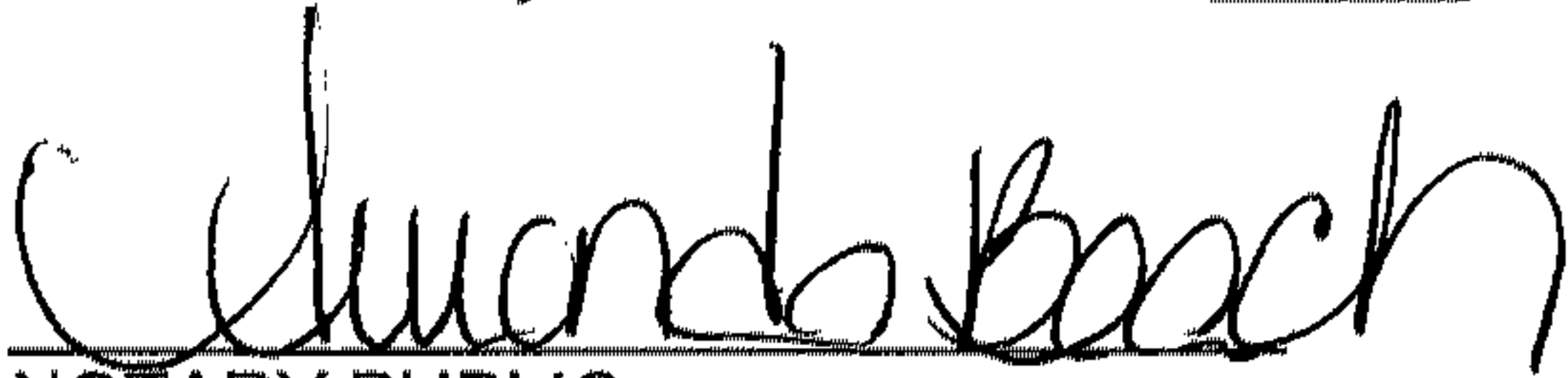
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of **DEC 29 2021**, \_\_\_\_\_.



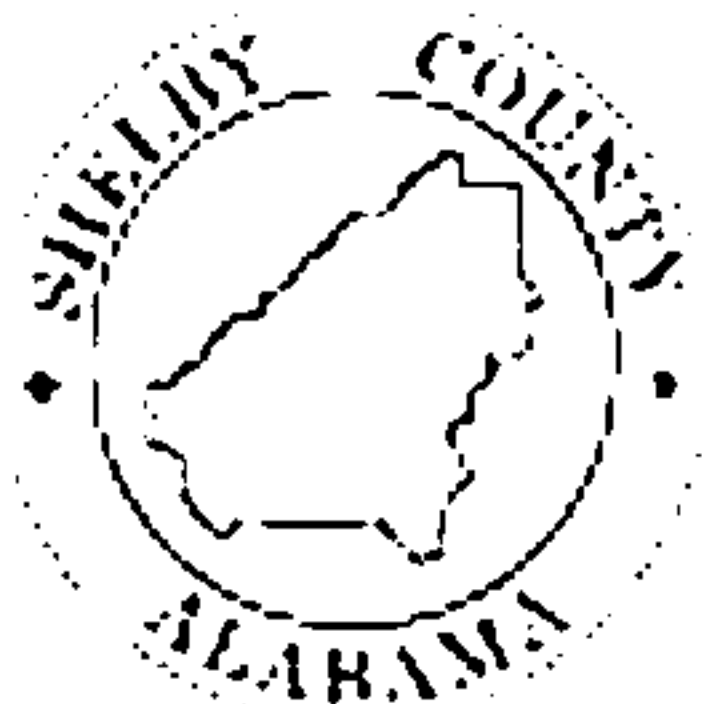
NOTARY PUBLIC

For Notary Seal:

**AMANDA BEACH**  
**NOTARY PUBLIC-STATE OF MICHIGAN**  
**COUNTY OF INGHAM**  
My Commission Expires January 15, 2027  
Acting in the County of Clinton

Mortgage dated 7/26/2019 in the amount of \$333,000.00  
Property Address: 1024 Springfield DR, Chelsea, AL 35043

ADDRESS:  
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/30/2021 08:30:10 AM  
\$25.00 KIMBERLY  
20211230000612490

