

20211229000612250  
12/29/2021 04:11:46 PM  
REL 1/1

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 9785714545**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/29/2021 04:11:46 PM  
\$23.00 CHARITY  
20211229000612250

*Allen S. Bayl*

PREPARED BY: TERESA M. ROBINSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895




## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 30, 2021** executed by **BRANDON L. LEDLOW AND KRISTEN N. SHIRLEY NKA KRISTEN N. LEDLOW**, AS **JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, Mortgagor, located at **1062 CHATEAU DR, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 14, 2021** as Instrument No. **20210714000342700** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

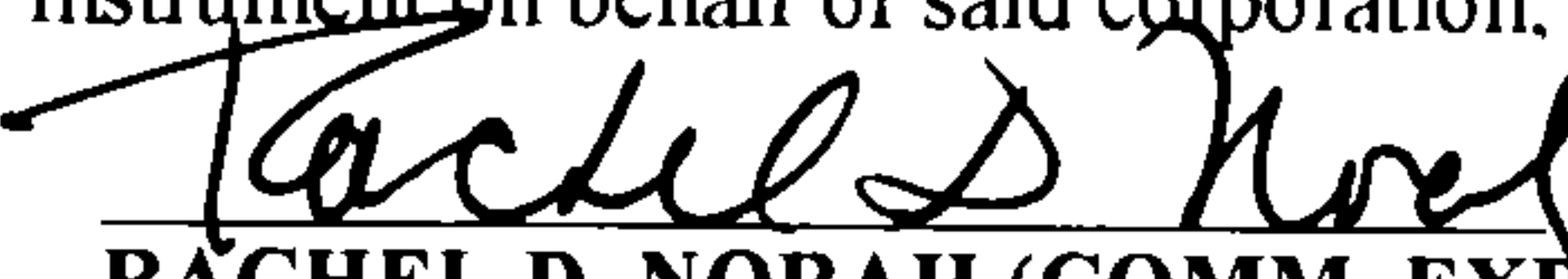
### AS DESCRIBED IN SAID MORTGAGE

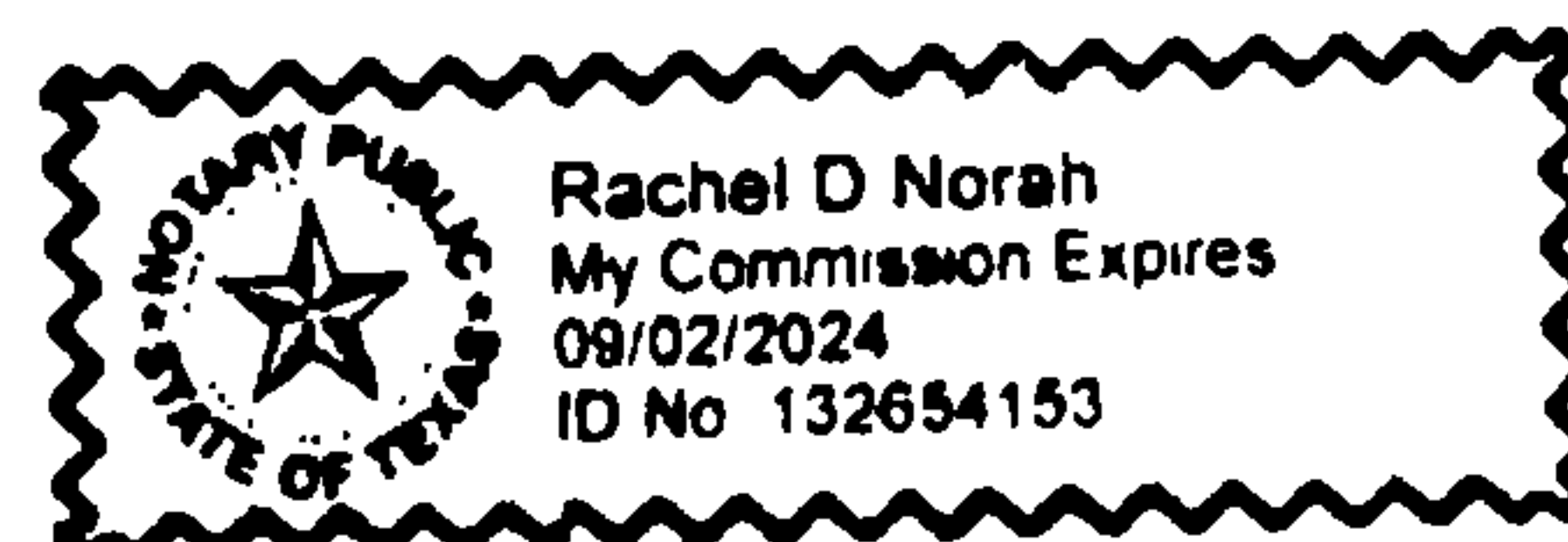
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 28, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**

  
TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On **DECEMBER 28, 2021**, before me, **RACHEL D. NORAH**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RACHEL D. NORAH (COMM. EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20211217

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MERS PHONE: 1-888-679-6377