WARRANTY DEED

20211229000611120 12/29/2021 12:03:52 PM DEEDS 1/3

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to: Anne L. Niles 222 Sweetgum Road Calera, AL 35040

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Five Hundred Seven Thousand Five Hundred and 00/100 Dollars (\$507,500.00)**, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt where is acknowledged, I, **BRET H. LUMPKIN**, an unmarried man (herein referred to as Grantor) grant, bargain, sell and convey unto **ANNE L. NILES** (herein referred to as Grantee), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$380,625.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that she is free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 15th day of December, 2021.

BRET H. LUMPKIN

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **BRET H. LUMPKIN**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of December, 2021.

HEATHER A. BRANTLEY

My Commission Expires

June 7, 2023

Notary Public

My Commission Expires: 06/07/2023

EXHIBIT "A"

A parcel of land in the SE ¼ of SE ¼ of Section 8, Township 22 South, Range 1 West, in Shelby County, Alabama, described as follows: Beginning at the Northwest corner of the SE ¼ of Section 8, Township 22 South, Range 1 West, and run in an Easterly direction along the Northerly line of said ¼ ¼ section for 328.30 feet to a point; thence 90 deg. 52 min. 12 sec. to the right in a Southerly direction for 1026.50 feet to a point; thence 118 deg. 19 min. 06 sec. to the right in a Northwesterly direction for 88.66 feet to a point; thence 18 deg. 24 min. 48 sec. to the left in a Westerly direction for 138.19 feet to a point; thence 17 degrees 01 min. 30 sec. to the left in a Southwesterly direction for 115.98 feet to a point on the West line of said ¼ ¼ section; thence in a Northerly direction along said ¼ ¼ section for 971.03 feet to the point of beginning; being situated in Shelby County, Alabama.

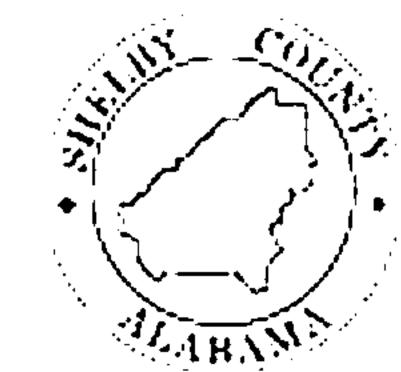
PARCEL NUMBER: 29-3-08-0-001-010.001

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | BRET H. LUMPKIN | Grantee's Name Mailing Address | ANNE L. NILES |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Mailing Addices | 74 County Road 1421, Vinemont, AL 35179 | | 222 Sweetgum Road, Calera, AL 35040 |
| Property Address | 222 Sweetgum Road, Calera, AL 35040 | Date of Sale Total Purchase Price Or Actual Value | December 15, 2021 \$ 507,500.00 |
| | | Assessor's Market Value | \$ |
| evidence: (check of Bill of Sale Sales Control X Closing Sta | | ntary evidence is not required Appraisal Other recordation contains all contains al | ed) |
| | Ins | structions | |
| | d mailing address - provide tl current mailing address. | he name of the person or pe | ersons conveying interest to |
| Grantee's name an property is being co | d mailing address - provide onveyed. | the name of the person or | persons to whom interest to |
| Property address - | the physical address of the | property being conveyed, if | available. |
| Date of Sale - the | late on which interest to the | property was conveyed. | |
| • | e - the total amount paid for the instrument offered for re | | erty, both real and personal, |
| being conveyed by | e property is not being sold, the instrument offered for rec siser or the assessor's currer | cord. This may be evidence | |
| excluding current usersponsibility of variations | ded and the value must be use valuation, of the propert luing property for property to Code of Alabama 1975 § | y as determined by the location tax purposes will be used | cal official charged with the |
| and accurate. I fur | of my knowledge and belief ther understand that any fal enalty indicated in <u>Code of A</u> | lse statements claimed on | this form may result in the |
| Date | · | Print B. CHRISTO | PHER BATTLES |
| Unattested | | Sign | |
| | (verified by) | Grantor/Grante | e/Owner/ <u>Agent</u>) circle one Earm PT-1 |
| | | | Form RT-1 |
| | Filed and Rec | corded | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/29/2021 12:03:52 PM
\$155.00 JOANN

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