20211228000608930
12/28/2021 12:38:15 PM
REL 1/1

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0056673718**

PREPARED BY: **LETICIA SHARADIN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. **208-528-9895**

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL ACCEPTANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 25, 2016** executed by **MATTHEW D. KENNESSEY AND HEATHER L. STANFORD, HUSBAND AND WIFE**, Mortgagor, located at **401 FOOTHILLS PKWY, CHELSEA, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL ACCEPTANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 31, 2016** as Instrument No. **20160531000186220; RE-RECORDED ON 09/07/2016 AS DOCUMENT/INSTRUMENT # 20160907000324710.** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 23, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LETICIA SHARADIN, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss.

On **DECEMBER 23, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC

SUSAN O'GORMAN
Notary Public, State of Texas
Comm. Expires 10-06-2025
Notary ID 133375934

POD: 20211215
FM8020113IM - LR - AL

MIN: 100582500000238074

MERS PHONE: 1-888-679-6377

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
12/28/2021 12:38:15 PM
$22.00 BRITTANI
20211228000608930