

20211228000608000  
12/28/2021 10:45:30 AM  
REL 1/2

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

**DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**  
Loan #: 3120917-ER

\* 1034484 \*

MIN: 100795400050256915

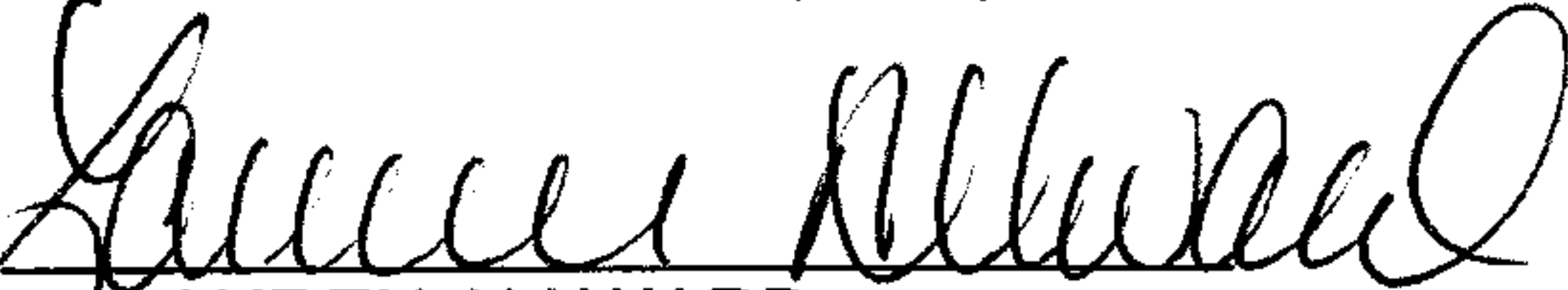
MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial of America, LLC, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 10/7/2015 made by ANNIE B HALL, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR URBAN FINANCIAL OF AMERICA, LLC, its successors and assigns in the amount of \$412,500.00 and which was recorded on 10/16/2015 at Instrument No. 20151016000362510 of the Records of SHELBY County, State of Alabama.

Executed this \_\_\_\_\_ day of DEC 22 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
Urban Financial of America, LLC, its successors and assigns

By: 

Name: LAUREN ALLWARD

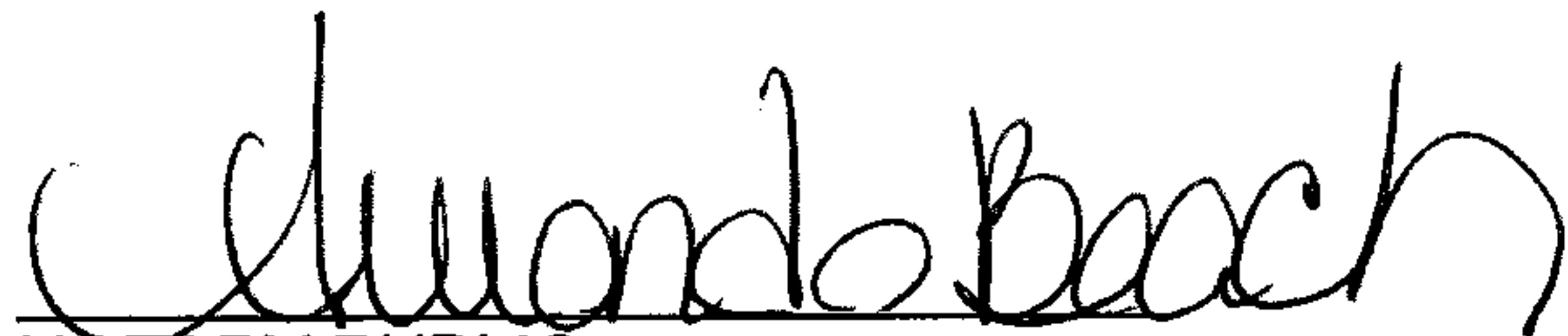
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

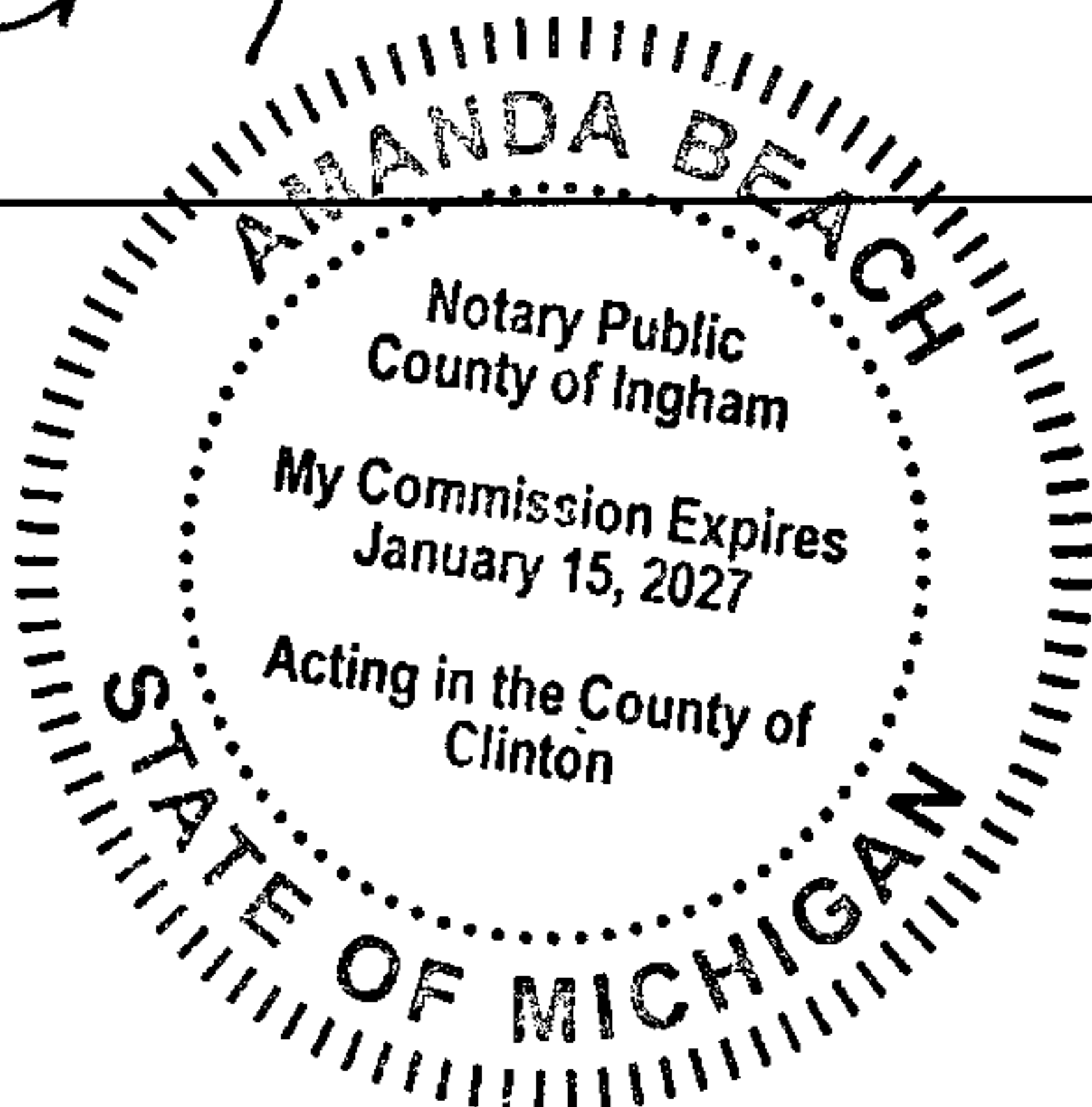
Before me, the undersigned officer, on this day, personally appeared Lauren Allward the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Urban Financial of America, LLC, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of DEC 22 2021.



NOTARY PUBLIC

For Notary Seal:

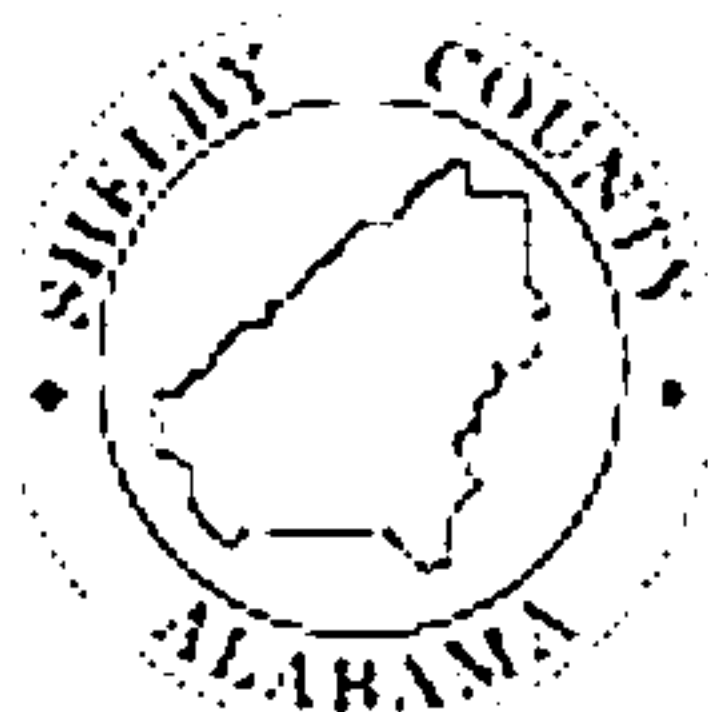


Mortgage dated 10/7/2015 in the amount of \$412,500.00

Property Address: 5062 ENGLISH TURN, BIRMINGHAM, AL 35242

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL

12/28/2021 10:45:30 AM

\$25.00 BRITTANI

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