

JARED B ARCHER
1210029742
PO Date: **12/09/2021**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JARED B ARCHER AND CHELSEA ANNA ARCHER HUSBAND AND WIFE** to **COMPASS BANK** dated **AUGUST 31, 2016**, filed for record **SEPTEMBER 1, 2016** in mortgage volume/book , page DOC No. **20160901000318290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **22nd** day of **DECEMBER, 2021**.

Tax Parcel ID # _____

445 BENTMOOR WAY, HELENA, AL - 35080

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK





MICHELLE F PYBURN
MORTGAGE OFFICER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **COREY WELLMAN**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **22nd** day of **December, 2021**.



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

COREY WELLMAN
In and for the state of **OHIO**
My commission expires **4/21/2025**

Prepared by:

Return To:

COLE HOLLAND
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/23/2021 02:58:46 PM
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