

20211223000606590  
12/23/2021 12:41:11 PM  
REL 1/1

When Recorded Return To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 8190494465

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20200806000336240** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JOSEPH AUSTIN BARCLAY AND WHITNEY BROOKE STANFORD, AS JOINT TENANTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

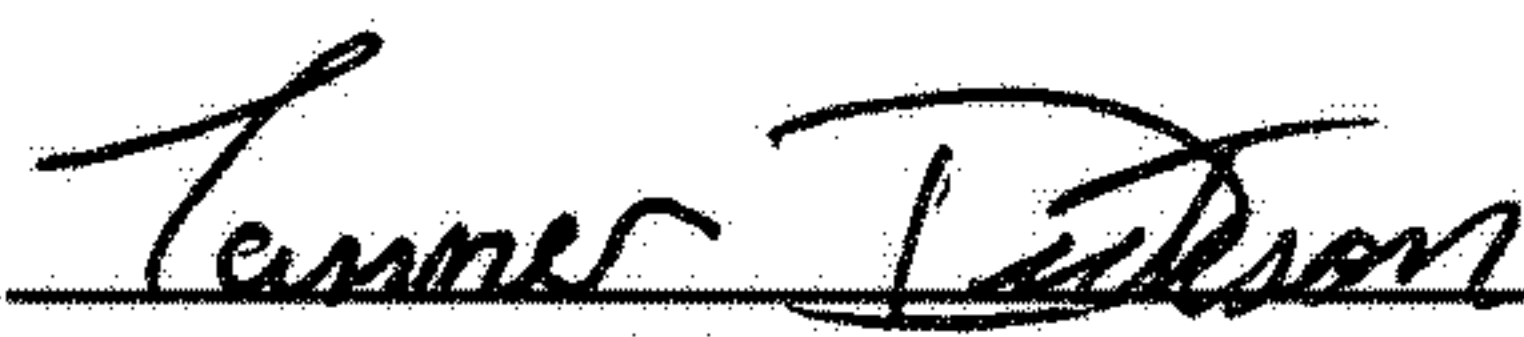
**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 23rd day of December in the year 2021.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS**

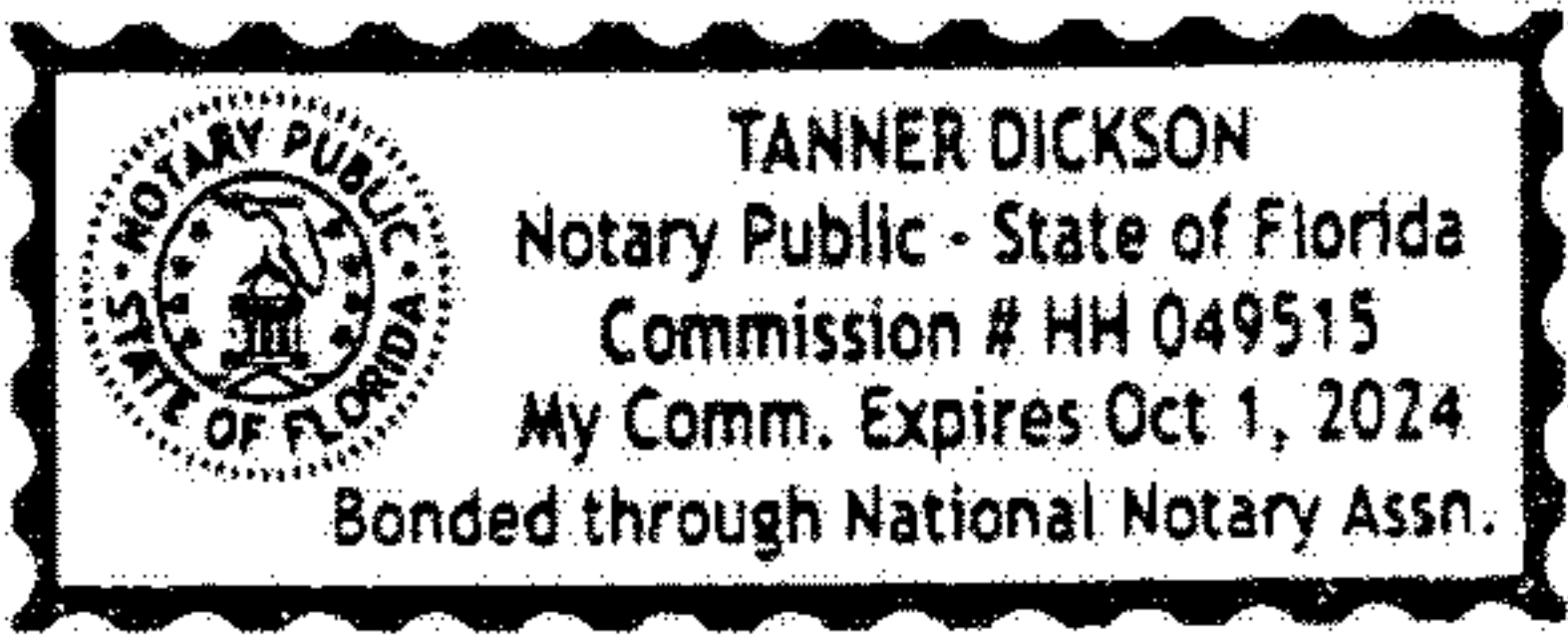
  
\_\_\_\_\_  
**CECELIA MANSFIELD**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

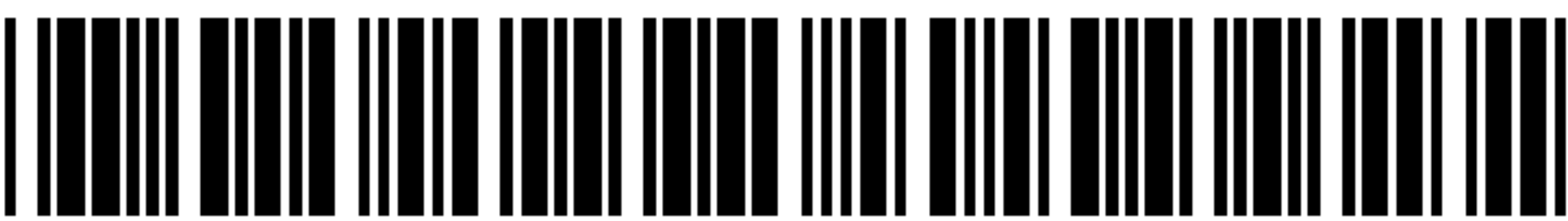
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 23rd day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**TANNER DICKSON**  
**COMM EXPIRES: 10/01/2024**



PNMRC 429835517 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100412800025066922 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T232112-11:03:34 [C-1] ERCNAL1



\*D0088819489\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/23/2021 12:41:11 PM**  
**\$23.00 BRITTANI**  
**20211223000606590**

