



20211223000606030 1/2 \$34.00  
Shelby Cnty Judge of Probate, AL  
12/23/2021 11:00:16 AM FILED/CERT

**JAMES N CARROLL**  
**7500807361**  
PO Date: **10/29/2021**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JIM CARROLL AND WIFE BETTY CARROLL JAMES N CARROLL AND BETTY L CARROLL** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JULY 14, 1998**, filed for record **AUGUST 7, 1998** in mortgage volume/book, page DOC No. **1998-30317**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **30th** day of **NOVEMBER, 2021**.

Tax Parcel ID # \_\_\_\_\_

**635 BENNETT DRIVE, ALABASTER, AL - 35007**

SEE ATTACHED EXHIBIT A.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)  
SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **KAREN S BEAN**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA) SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **November, 2021**.



**KAREN S BEAN**  
In and for the state of **OHIO**  
My commission expires **6/29/2024**

Prepared by:



**KAREN S BEAN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

Return To:



**KAREN S BEAN**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



KAREN S. BEAN, Notary Public  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires June 29, 2024



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**EXHIBIT A**

**\*\*THIS SATISFACTION IS CORRECTING A PREVIOUSLY RECORDED RELEASE THAT WAS RECORDED ON 11/2/2021 AS INSTRUMENT 20211102000572940 TO CORRECT THE SUBMITTED FORM\*\* \*THIS INSTRUMENT ALSO RELEASES AN EQUITYLINE ACCOUNT MODIFICATION AGREEMENT RECORDED AS INSTRUMENT 20081024000417520 ON 10/24/2008. 2ND MODIFICATION OF MORTGAGE RECORDED AS INSTRUMENT 2010216000045370 ON 2/16/2010. 3RD MODIFICATION OF MORTGAGE RECORDED AS INSTRUMENT 20110428000129060 ON 4/28/2011. 4TH HOME EQUITY LINE OF CREDIT MODIFICATION RECORDED AS INSTRUMENT 20120917000353070 ON 9/17/2012\***