

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0132183815

20211222000605080
12/22/2021 01:22:21 PM
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PREPARED BY: **RACHEL D. NORAH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FBC MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 31, 2020** executed by **PHILLIP SAMUEL TUCKER JR. AND JEAN MARIE TUCKER, HUSBAND AND WIFE.**, Mortgagor, located at **802 GRIFFIN PARK CIR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FBC MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 04, 2020** as Instrument No. **20200804000328450** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

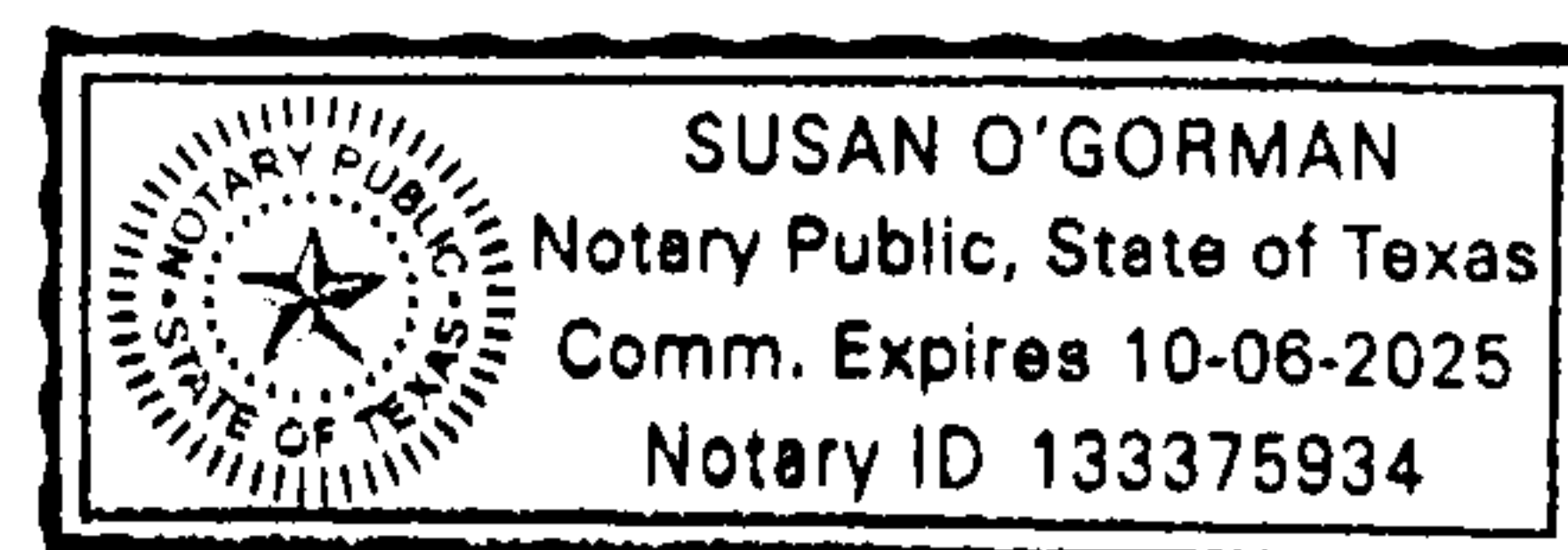
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 21, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


RACHEL D. NORAH, VICE PRESIDENT

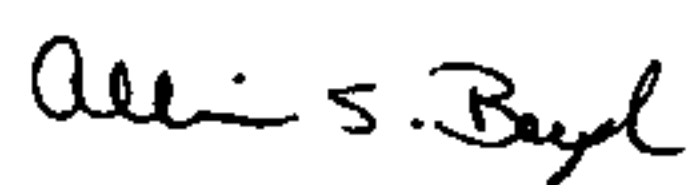
STATE OF TEXAS COUNTY OF DALLAS) ss.

On **DECEMBER 21, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/22/2021 01:22:21 PM
\$22.00 CHERRY
20211222000605080



POD: 20211207

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MERS PHONE: 1-888-679-6377