## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Karen Hobbs
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 10582561

MIN: 100392411200300641 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Fairway Independent Mortgage Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Savannah W Kitchens

Dated: October 29, 2014

Date Recorded: November 12, 2014

Document/Instrument #: 20141112000354900

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the .

Mortgage Electronic Registration Systems, Inc. As nominee for: Fairway Independent Mortgage Corporation

•

Anthony Ray Service Administrar

State of ALABAMA

County of MONTGOMERY

On the before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems Ingewho resides at P O Box 2026, Flint MI 48501-2026,

described in and which executed the foregoing instrument; that he knows the seal of said the seal affixed to said instrument is such corporation seal; that it was so affixed by order lirectors of said corporation, and that he signed his name thereto by like order.

e of I hereunto set my chand and official seal

12/22/2021 08:28:54 AM

GRAY\$22,00 KIMBERLY() 20211222000603680

Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023