This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Khaleel K. Gillani and Rubina K. Gillani
3428 Townes CIrcle
Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED SEVENTY AND 00/100 DOLLARS (\$518,870.00) to the undersigned grantor, Lake Wilborn Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Khaleel K. Gillani and Rubina K. Gillani, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 840, according to the Survey of Lake Wilborn Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$415,096.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

20211222000603620 12/22/2021 08:21:10 AM DEEDS 2/3

IN WITNESS WHEREOF, the said Grantor, by J. Daryl Spears, its Authorized Representative,

			nce, hereto set its signature and seal, this the <u>17th</u>
day of _	December		
			Lake Wilborn Partners, LLC,
			an Alabama limited liability company
			By:
			Name: J. Daryl Spears
			Its: Authorized Representative
STATE	OF ALABAMA)	}	
JEFFEI	RSON COUNTY)		
	r		in and for said County, in said State, hereby certify that
an Alah is knov Dece	oama limited liability on to me, acknowledge mber	ty company, who ledged before m 2021, that,	horized Representative of Lake Wilborn Partners, LLC, ose name is signed to the foregoing conveyance and who see on this day to be effective on the 17th day of being informed of the contents of the conveyance, he, secuted the same voluntarily for and as the act of said
	liability company.	_	teented the same voidingality for and as are act of same
2021	Given under my ha	and and official	seal this the <u>17th</u> day of <u>December</u> ,
			Notary Public William
My Co	mmission expires:	03/23/23	ARLA MINITERIAL DE LA MINISTRA DEL MINISTRA DEL MINISTRA DE LA MINISTRA DEL MINISTRA DEL MINISTRA DEL MINISTRA DE LA MINISTRA DE LA MINISTRA DEL
			E I VISS
			Page 2 of 2
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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/22/2021 08:21:10 AM **\$132.00 KIMBERLY**

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Ants Document must be five		• • • • • • • • • • • • • • • • • • •		
Grantor's Name Mailing Address	Lake Wilborn Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name Mailing Address	Khaleel Gillani and Rubina Gillani 5518 Fawn Circle Hoover, AL 35226	
Property Address	3428 Townes CIrcle Hoover, AL 35244		Date of Sale Total Purchase Price Or	December 17, 2021 \$518,870.00	
			Actual Value	\$	
			Or Assessor's Market Valu	16 \$	
<u> </u>	orice or actual value claime ecordation of documentary			following documentary evidence:	
Bill of S Sales Co		Appraisal Other:			
Closing	Statement		<u>.</u>	• • • • • • • • • • • • • • • • • • •	
-	nce document presented for is form is not required.	recordation cont	tains all of the requ	ired information referenced above,	
		Instruct			
	e and mailing address - pro nt mailing address.	vide the name of	the person or perso	ons conveying interest to property	
Grantee's name being conveye		vide the name of	the person or perso	ons to whom interest to property is	
_	ess - the physical address of to the property was convey		ng conveyed, if ava	ailable. Date of Sale - the date on	
- - -	e price - the total amount pa he instrument offered for re		se of the property,	both real and personal, being	
conveyed by the	if the property is not being he instrument offered for related assessor's current market	ecord. This may b	lue of the property, be evidenced by an	both real and personal, being appraisal conducted by a licensed	
current use valuing proper	luation, of the property as of	determined by the	e local official char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of	
accurate. I fur	best of my knowledge and ther understand that any falted in Code of Alabama 19	lse statements cla	imed on this form	d in this document is true and may result in the imposition of the	
Date: Decem	ber 17, 2021		Andrew Bryant		
Unattes	sted		Sign		
	(verified by)		(Grantor/Gra	ntee/Owner/Agent) circle one	
				Form RT-1	