

20211221000603080
12/21/2021 02:36:49 PM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0120972948

PREPARED BY: LETICIA SHARADIN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 13, 2016 executed by DAVID W PATTON AND KARON PATTON, HUSBAND AND WIFE, Mortgagor, located at 1147 MOUNTAINWOOD LN SE, BIRMINGHAM, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 15, 2016 as Instrument No. 20160115000016190 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

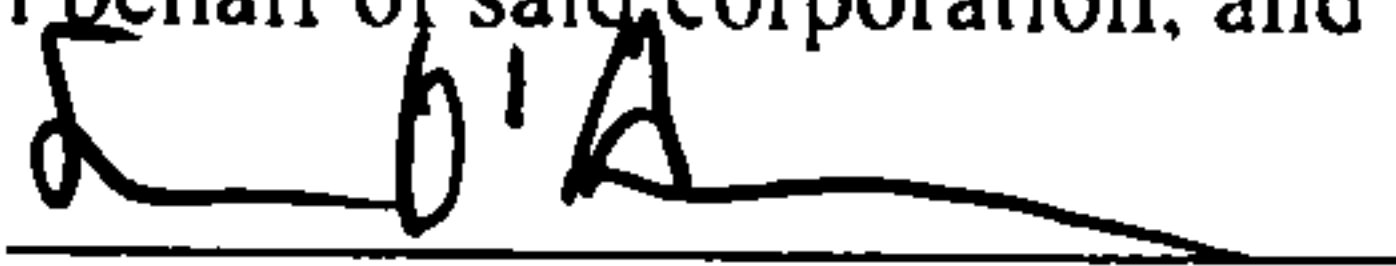
AS DESCRIBED IN SAID MORTGAGE

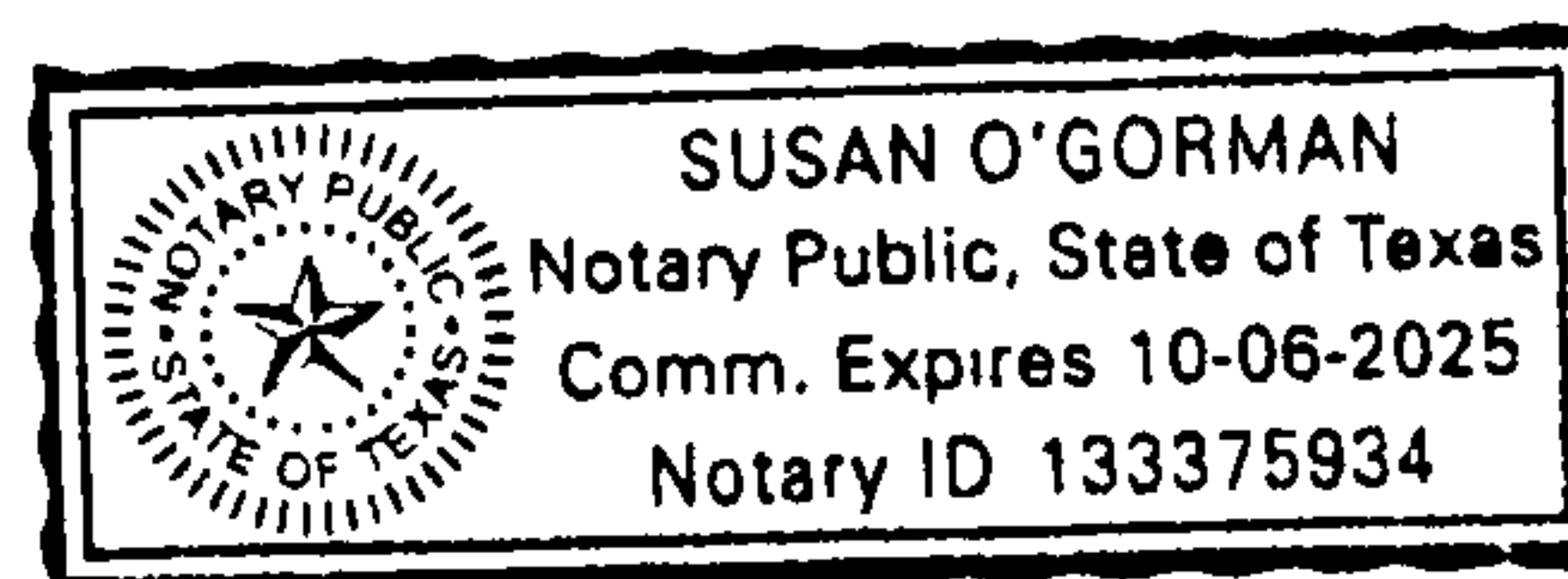
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 16, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 16, 2021, before me, SUSAN O'GORMAN, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211124
FM8020113IM - LR - AL



Page 1 of 1

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/21/2021 02:36:49 PM
\$22.00 JOANN
20211221000603080



MIN: 100464830000209582

MERS PHONE: 1-888-679-6377

