Satisfaction of Mortgage/Lieu Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 20211221000602640 12/21/2021 01:23:55 PM REL 1/1

State of Alabama

Lender Loan Number: 2015072276

Montgomery AL 36124-2928

MIN: 100060821004339309 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Lucas Z. Norris, unmarried man

Dated: 12/21/2018

Date Recorded: 12/21/2018

Document/Instrument #: 20181221000447030

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th day of December, 2021

Mortgage Electronic Registration Systems, Inc.
As nominee for: Academy Mortgage Corporation

Anthony Dry Carrie in Landing

State of ALABAMA

County of MONTGOMERY)

On the 13th day of December, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

Mary B. Gray

My Commission expires 03/29/2023

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL 12/21/2021 01:23:55 PM \$22.00 CHERRY 20211221000602640

Filed and Recorded

alei 5. Buyl