

STATE OF ALABAMA  
SHELBY COUNTY


**RELEASE OF MORTGAGE AND**  
**ABSOLUTE ASSIGNMENT OF RENTS AND LEASES**

For value received, REGIONS BANK, as mortgagee and holder of that certain (i) Mortgage dated September 1, 2008, executed by MITCHELL INVESTMENT COMPANY, L.L.C., an Alabama limited liability company, in favor of Mortgagee and recorded as Instrument #20080917000369070, as amended (the "Mortgage"); and (ii) Absolute Assignment of Rents and Leases dated September 1, 2008, executed by MITCHELL INVESTMENT COMPANY, LLC, in favor of Mortgagee and recorded as Instrument #20080917000369080 (the "Assignment"), in the Probate Office of Shelby County, Alabama, and of the indebtedness secured thereby, does hereby fully release and discharge the Mortgage and all of the property described in said Mortgage.

[Signature on next page]

IN WITNESS WHEREOF, the Mortgagee has executed this instrument, effective as of the 10 day of December, 2021.

**REGIONS BANK**

By:   
Name: Ross D. Swenson  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ross D Swenson, whose name as Vice President of REGIONS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this the 10<sup>th</sup> day of December, 2021.

  
Notary Public

AFFIX SEAL

MY COMMISSION EXPIRES SEPTEMBER 1, 2025

My commission expires: \_\_\_\_\_

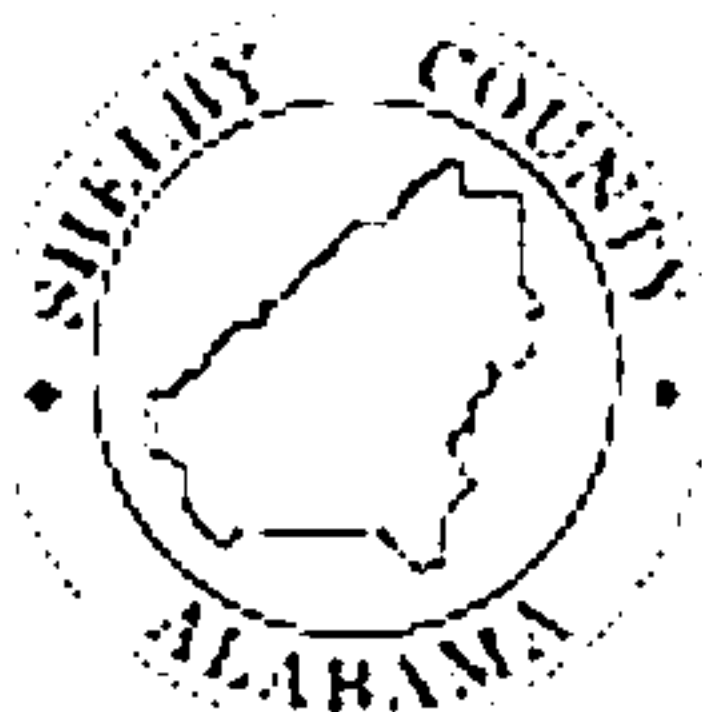
This Instrument was prepared by:

Paul Wallace  
Maynard, Cooper & Gale, P.C.  
1901 Sixth Avenue North, Suite 1700  
Birmingham, Alabama 35203  
(205) 254-1000

**EXHIBIT A**

A parcel of land in the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of Section 19, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Northerly along the East line of said Section 19 a distance of 2,834.30 feet to a point on the North line of property conveyed to Asplundh Tree Expert Company by deed recorded in Real 207, Page 292 in the Probate Office of Shelby County, Alabama; thence turn 89 degrees 48 minutes 08 seconds left and run Westerly along the North line of property owned by Asplundh Tree Expert Company 110.01 feet to a steel pin corner on the West margin of Shelby County Highway No. 87 and the point of beginning of the property being described; thence continue along last described course a distance of 212.31 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds right and run Northerly a distance of 212.48 feet to a steel pin corner in the centerline of an existing gravel road or driveway; thence turn 89 degrees 59 minutes 59 seconds right and run Easterly along the centerline of said gravel road or driveway a distance of 209.25 feet to a steel pin corner on the same said Westerly margin of same said Highway 87; thence turn 89 degrees 10 minutes 29 seconds right and run Southerly along said margin of said Highway a distance of 212.50 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/17/2021 03:51:38 PM  
\$28.00 CHERRY  
20211217000598580

*Allen S. Bayl*