


Recording Requested by:
Dovenmuehle Mortgage, Inc.
Prepared By:Yashodhara Gajjar
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


20211216000595650 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/16/2021 11:08:07 AM FILED/CERT

RELEASE OF MORTGAGE

Lender ID:21F

Loan Number:1459610786

Property Address:5153
WEATHERFORD DRIVE,
BIRMINGHAM AL,35242

KNOW ALL MEN BY THESE PRESENTS, that **HONDA FEDERAL CREDIT UNION** , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **HILLARY KEVIN GASKINS AND ANGIE D GASKINS, HUSBAND AND WIFE** to secure payment of the principal sum of **\$220,000.00** plus interestOriginal Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **04/20/2021** Recorded: **04/29/2021** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20210429000212110** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **12/01/2021**.

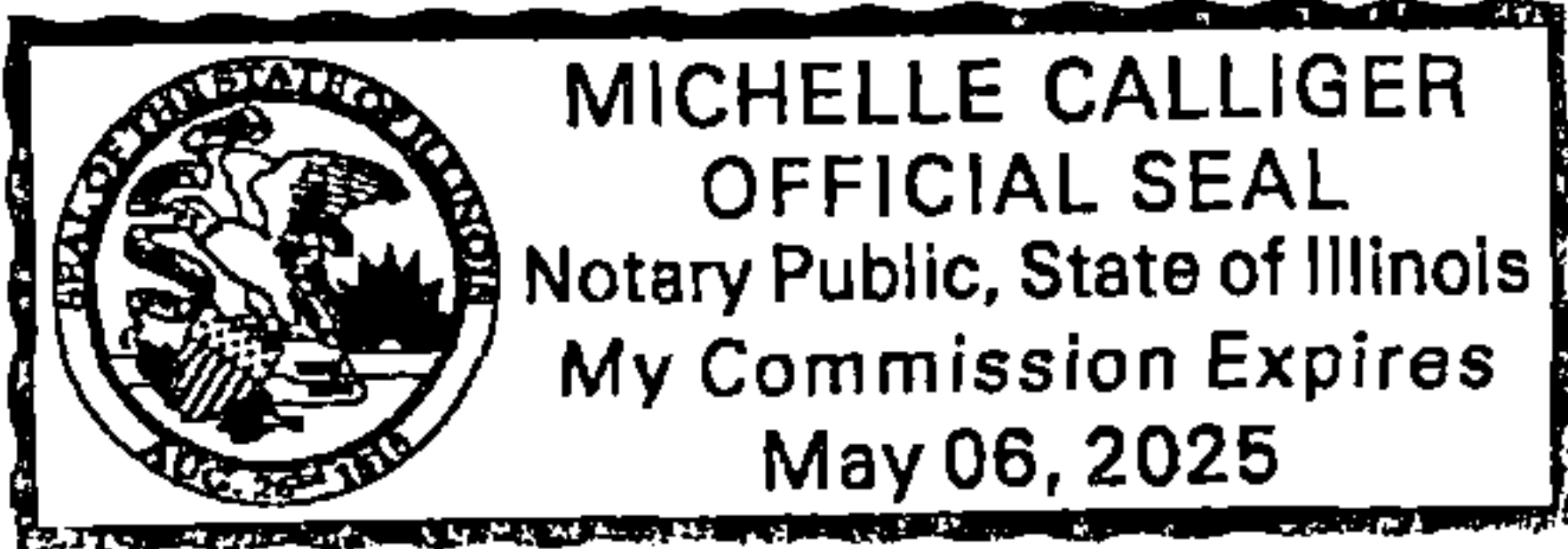
HONDA FEDERAL CREDIT UNION

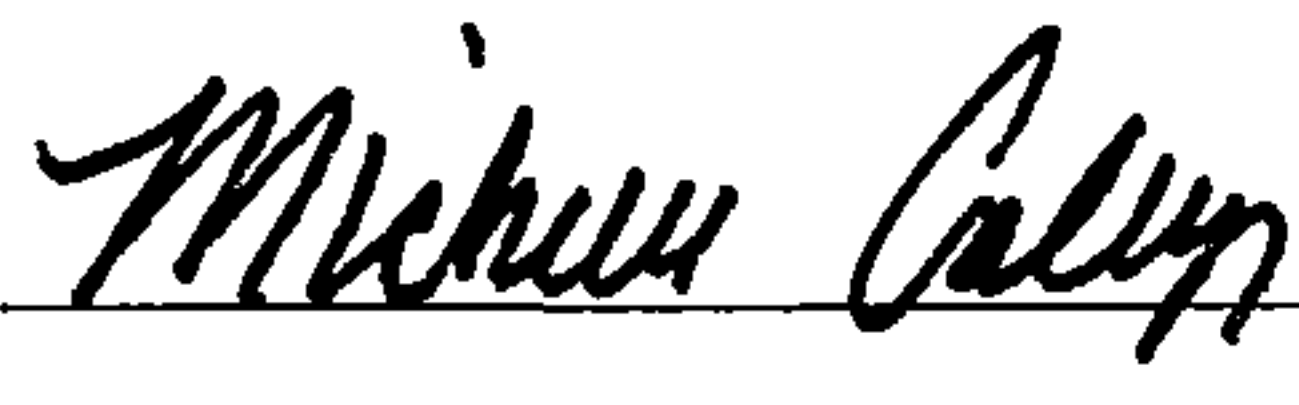

By: **KELLY B BRAND, VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE**

Notary Acknowledgement: This instrument was acknowledged before me, **MICHELLE CALLIGER**, a notary public in and for **LAKE** county in the state of **Illinois** on **12/01/2021** by **KELLY B BRAND**, as **VICE PRESIDENT** of **HONDA FEDERAL CREDIT UNION**.

Witness my hand and official seal.




MICHELLE CALLIGER, Notary Public
My Commission Expires: **5/6/2025**
Prepared By: **Dovenmuehle Mortgage Inc.,**