

Recording Requested by:
Dovenmuehle Mortgage, Inc.

Prepared By: Dhiren Sathwara
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



20211216000595610 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/16/2021 11:02:33 AM FILED/CERT

RELEASE OF MORTGAGE

Lender ID: 219

Loan Number: 1463720076

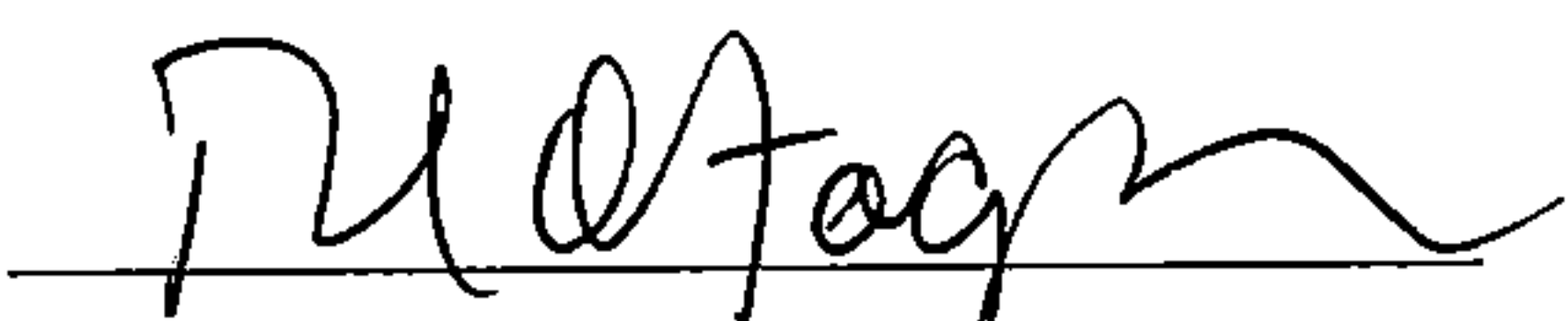
Property Address: 241 CAMELLIA
DRIVE, CHELSEA AL, 35043

KNOW ALL MEN BY THESE PRESENTS, that **FIRST COMMUNITY MORTGAGE, INC.**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **BARRON FUTRAL AND SHEILAH W FUTRAL** to secure payment of the principal sum of **\$243,300.00** plus interest Original Mortgagee: , in the County of **SHELBY** State of **Alabama**, Dated: **05/08/2020** Recorded: **05/14/2020** In the Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20200514000190500** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **11/26/2021**.

FIRST COMMUNITY MORTGAGE, INC.



By: **DAVID Q FAGAN, VICE PRESIDENT**

STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **HINABEN D PATEL**, a notary public in and for **LAKE** county in the state of **Illinois** on **11/26/2021** by **DAVID Q FAGAN**, as **VICE PRESIDENT** of **FIRST COMMUNITY MORTGAGE, INC.**.

Witness my hand and official seal.



HINABEN D PATEL, Notary Public

My Commission Expires: **5/11/2025**

Prepared By: **Dovenmuehle Mortgage Inc.,**

