MORTGAGE CANCELLATION AND RELEASE

JASON LAMONT PARKS, MARRIED N dated 12/5/2019, and filed for record 12/13/ Shelby, Alabama, Mortgage Instrument 201	NETTE CARTER, MARRIED WOMAN AND MAN, to Alabama Housing Finance Authority, 2019, in the Office of the Judge of Probate of 91213000462280, Mortgage Book N/A, Page N/s hereby fully released, satisfied, discharged and
IN WITNESS WHEREOF, Alabama House be executed by its duly authorized officers of the executed by the executed	sing Finance Authority has caused this instrument n this the 13th day of December, 2021.
ATTEST? BY Carrie Hamaker Its Single-Family Administrator	BY Communication of the Commun
STATE OF ALABAMA) COUNTY OF MONTGOMERY)	

I, CANDICE J. CLAPP, a Notary Public in and for said County and State, hereby certify that Cathy D. James, whose name as Business Development Manager is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer and with full authority, and executed the same voluntarily for and as the act of said Authority.

Given under my hand and official seal, this 13th day of December, 2021.

CANDICE J. CLAPP

My Commission expires March 16, 2023

This instrument was prepared by:

STATE OF ALABAMA

COUNTY OF Shelby

Audrey B Trumble
Alabama Housing Finance Authority
3001 Hackberry Rd
Irving, TX 75063

When Recorded Return To:

CoreLogic
P.O. Box 9232
Coppell, TX 75019

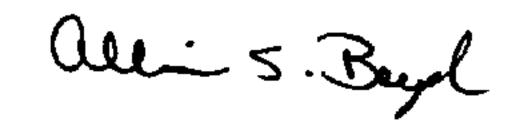
Case Nbr:

39361399

HHF# 41436



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/16/2021 09:22:28 AM
\$25.00 JOANN
20211216000595050





Case Nbr:

39361399