

Recording Requested By:
REGIONS BANK

20211215000594250
12/15/2021 02:33:19 PM
REL 1/1

When Recorded Return To:

DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

RELEASE OF MORTGAGE

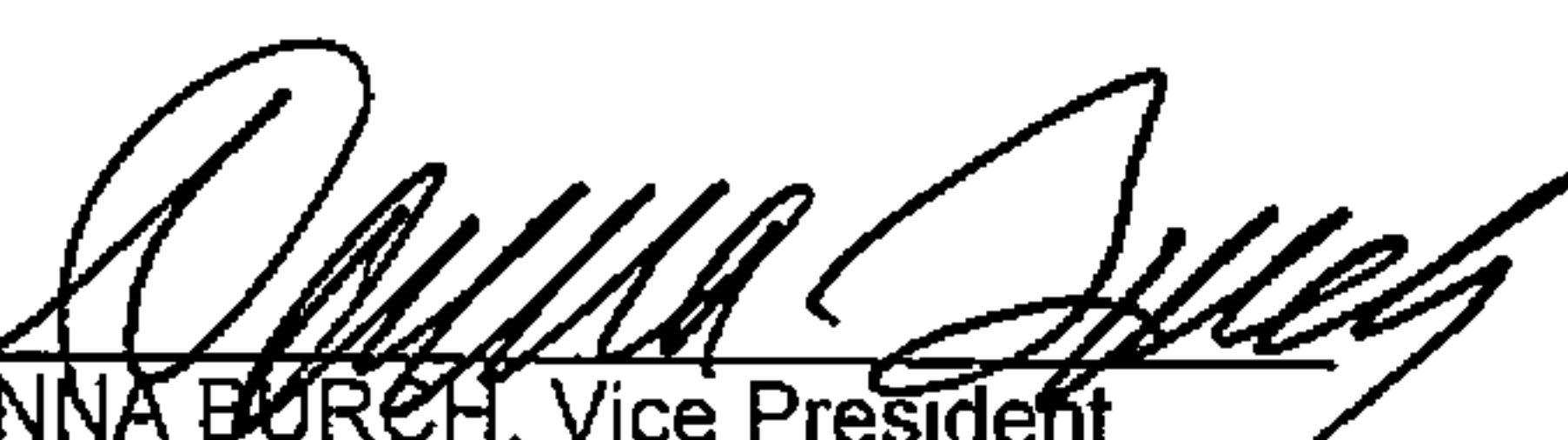
REGIONS BANK#: 0000014046800 "HAMFF" C01/001 0014046800 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DONNIE HAMFF AKA DONNIE H HAMFF AND CHARLOTTE P HAMFF HUSBAND AND WIFE to secure payment of the principal sum of \$25,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 06-19-2017 Recorded: 08-04-2017 as Instrument No. 20170804000282990, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

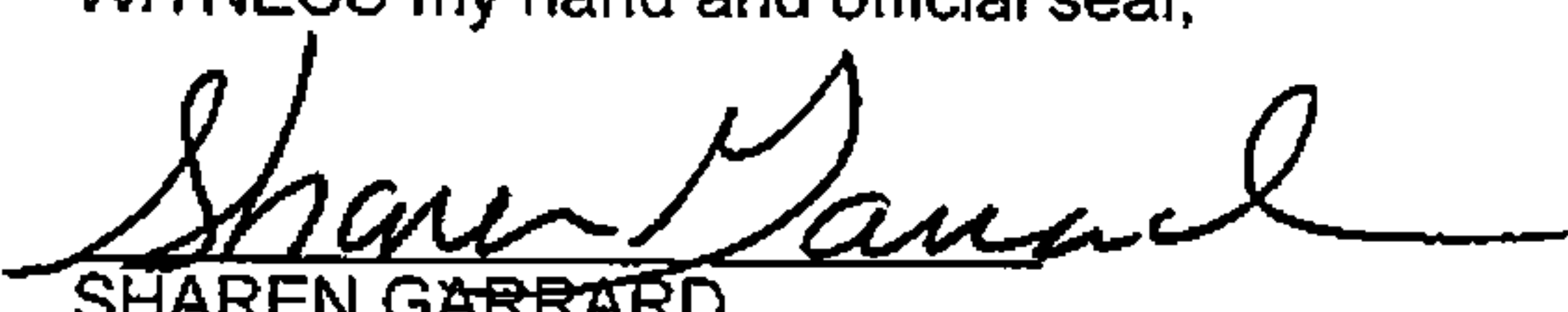
REGIONS BANK
On December 13th, 2021

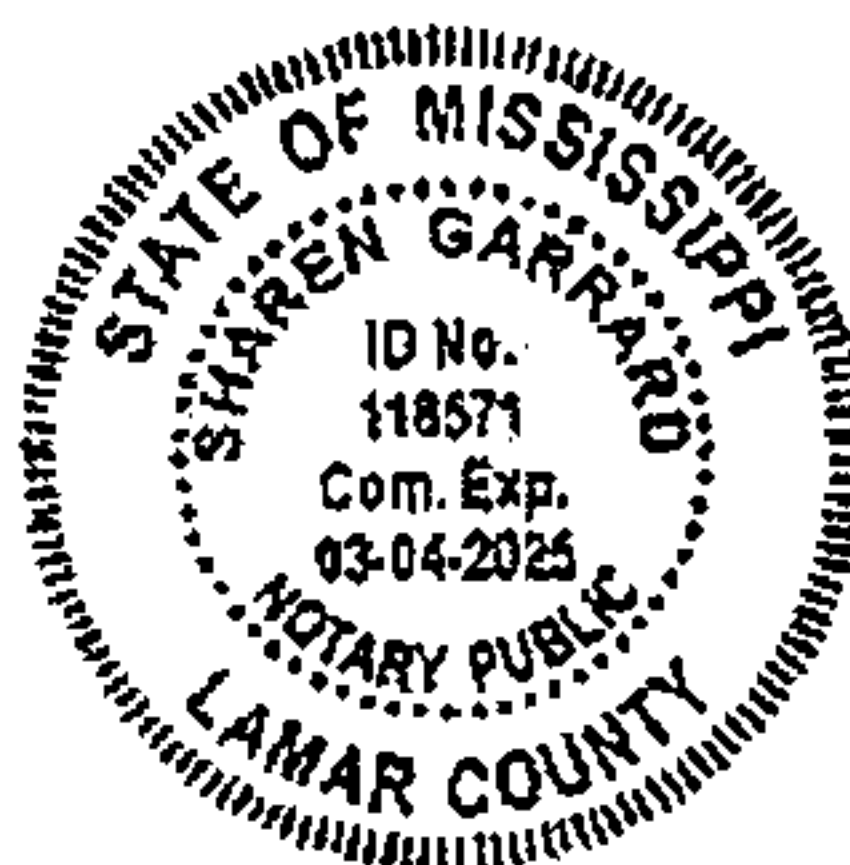
By: 
DONNA BURCH, Vice President

STATE OF Mississippi
COUNTY OF Lamar

On December 13th, 2021, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 3/4/2025 #118571



Prepared By: G LEE MCDONALD JR, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2021 02:33:19 PM
\$23.00 BRITTANI
20211215000594250

