THIS INSTRUMENT PREPARED BY
Hayley Branch, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20211215000594060 12/15/2021 01:44:15 PM REL 1/1

STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the Undersigned, <u>Griffin Park at Eagle Point Residential Association</u>, <u>Inc.</u> acknowledges full satisfaction of the indebtedness owed by <u>Robert Ambers and Kim Alleman Stewart</u> which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of <u>Shelby</u> County, Alabama, in Instrument # <u>E 20211124000564130</u> and the undersigned does further hereby release and satisfy said lien.

In Witness Whereof, the undersigned $\underline{Hayley\ Branch}$ has caused these presents to be executed on 12/15/2021

Hayley Branch, Manager

Griffin Park at Eagle Point Residential Association, Inc.

STATE OF ALABAMA JEFFERSON COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that <u>Hayley Branch</u> whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on 12/15/2021.

Notary Public

LANIE EGAN
NOTARY PUBLIC
STATE OF ALABAMA
MY COMMISSION EXPIRES:
SEPTEMBER 7, 2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2021 01:44:15 PM
\$22.00 CHERRY

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