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ALABAMA

COUNTY OF SHELBY LOAN NO: 3337325113

PREPARED BY: LETICIA SHARADIN FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 14, 2015 executed by KENNETH JANNOT, AN UNMARRIED MAN, Mortgagor, located at 548 TALON CT, BIRMINGHAM, AL 35242. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on FEBRUARY 20, 2015 as Instrument No. 20150220000054100 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ANC., AS MORTGAGEE

LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss

On DECEMBER 13, 2021, before me, SUSAN O'GORMAN, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument of the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

SUSAN O'GORMAN (COMM. EXP. 10/06/2025) NOTARY PUBLIC

Z. L.

SUSAN O'GORMAN Notary Public, State of Texas Comm. Expires 10-06-2025 Notary ID 133375934

POD: 20211208

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Page 1 of 1

MIN: 100039033373251135

Filed and Recorded

MERS PHONE: 1-888-679-6377

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

**Shelby County, AL** 12/15/2021 08:21:33 AM **\$22.00 JOANN** 

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