

ASSIGNMENT OF PARTIAL CLAIM MORTGAGE

This document prepared by and return to:
Christopher Erickson
U.S. Bank
809 S. 60th Street, West Allis, WI 53214
414.259.3804 1.866.787.9167x259.3804

20211214000591190 1/2 \$27.00
Shelby Cnty Judge of Probate, AL
12/14/2021 12:22:39 PM FILED/CERT

U.S. Bank Loan #: 6850431016

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (herein "Assignor"), whose address is 451 SEVENTH STREET SW, WASHINGTON, DC 20410, by these presents does hereby convey, assign, transfer and set over to U.S. BANK NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 809 S. 60TH ST, SUITE 210, WEST ALLIS, WI 53214, the following described PARTIAL CLAIM MORTGAGE, with all interest, all liens, and any rights due or to become due thereon.

Real estate PARTIAL CLAIM MORTGAGE dated 5/19/2021, as amended or modified
Executed by MICHAEL S TORIAN AKA MICHAEL SKYLER TORIAN AND ASHLEY B TORIAN,
HUSBAND AND WIFE

To: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Recorded on: 5/28/2021 In the office of the: COUNTY RECORDER

Amount of Mortgage: \$11,388.98

County and State where document recorded: SHELBY, AL

Document number: 20210528000263470

Legal Description (If applicable): See Page Two

PROPERTY ADDRESS: 128 ROSSBURG DRIVE, CALERA, AL, 35040-

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/30/2021.

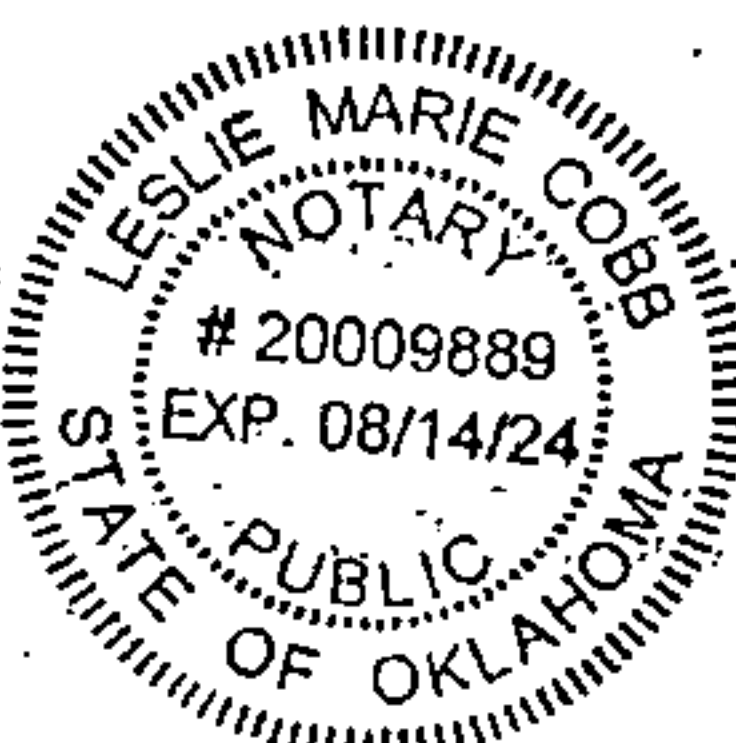
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

WILLIAM COLLINS, ACTING DIRECTOR, NATIONAL SERVICING CENTER

STATE OF OKLAHOMA }
COUNTY OF OKLAHOMA } ss.

This instrument was acknowledged before me on 9/30/2021, by WILLIAM COLLINS, as ACTING DIRECTOR, NATIONAL SERVICING CENTER, of SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

(Notary Name): LESLIE MARIE COBB
My commission expires: 8/14/2024



Legal Description (If applicable): THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF SHELBY, CITY OF CALERA AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS: LOT 8, ACCORDING TO THE SURVEY OF ROSSBURG, SECTOR 1, AS RECORDED IN MAP BOOK 35, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. PARCEL ID: 28 3 05 0 008 008.000



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