

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 7041066088

20211214000590650
12/14/2021 10:37:59 AM
REL 1/1

PREPARED BY: MELINDA CODY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 31, 2020** executed by **THOMAS M. CARTRIGHT, III AND PAMELA C. CARTRIGHT, TRUSTEES, OR THEIR SUCCESSORS IN INTEREST, OF THE CARTRIGHT REVOCABLE LIVING TRUST DATED AUGUST 28, 2019**, Mortgagor, located at **1810 CHANDCROFT DR, PELHAM, AL 35124**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **NOVEMBER 06, 2020** as Instrument No. **20201106000508150** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

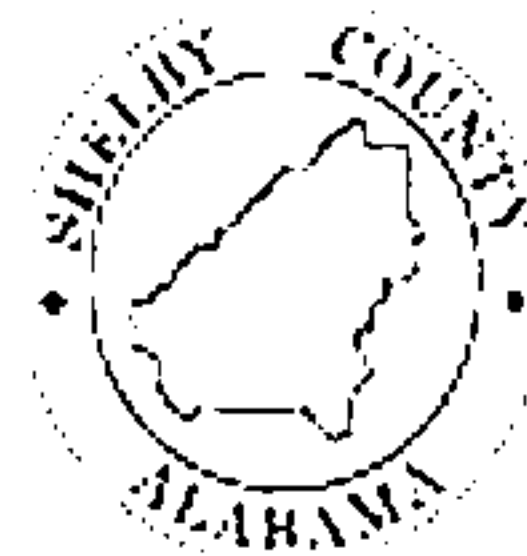
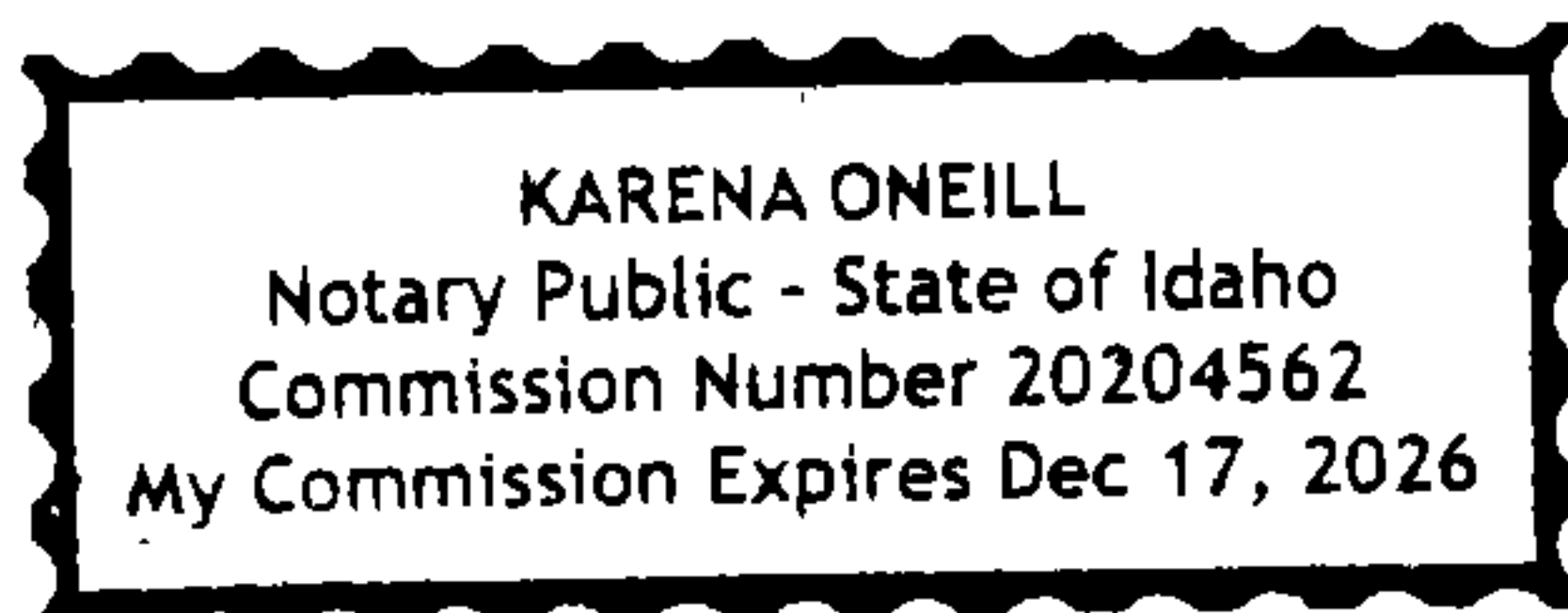
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 13, 2021**.
PENTAGON FEDERAL CREDIT UNION


MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 13, 2021**, before me, **KARENA ONEILL**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KARENA ONEILL (COMM. EXP. 12/17/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/14/2021 10:37:59 AM
\$23.00 BRITTANI
20211214000590650

Brittani

POD: 20211116
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