

MIN# 100049700011960065 MERS PHONE: 1-888-679-6377 KATHY COLBURN
1000120965
PO Date: 11/26/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **KATHY COLBURN AN UNMARRIED FEMALE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS** dated **MAY 16, 2012**, filed for record **MAY 23, 2012** in mortgage volume/book , page DOC No. **20120523000183480**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **13th** day of **DECEMBER, 2021**.

Tax Parcel ID # _____

5104 CROSSINGS PKWY, BIRMINGHAM, AL - 35242

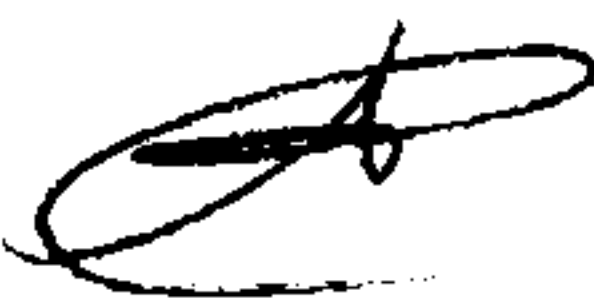
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS


MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EMBRACE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **December, 2021**.



ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

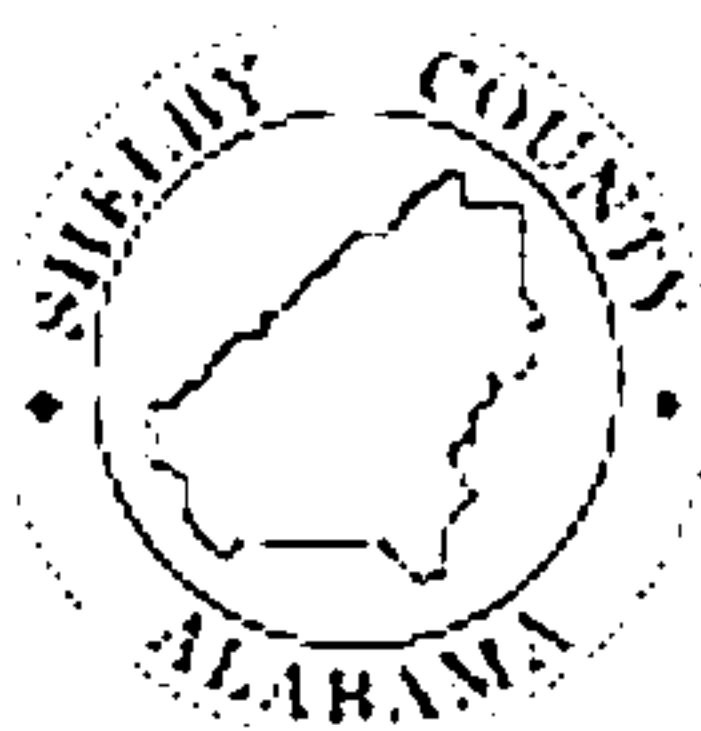
ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2025**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

WARREN BURTON
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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2021 03:37:12 PM
\$22.00 JOANN
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