



20211213000588790 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/13/2021 10:15:29 AM FILED/CERT

Prepared by: Melinda Jones

Bank of England

P.O. Box 3490, Little Rock, AR 72203

Record and Return to:

Bank of England

Attn: Mortgage Servicing

P.O. Box 3490

Little Rock, AR 72203-3490

### SATISFACTION OF MORTGAGE

Loan: 2003446415

MIN: 100437200004421449

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Carl David Jacobsen and Iris Jacobsen, Husband and Wife**

Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**

**Its successors and assigns**

in the sum of: \$ 196,000.00

Dated: **June 26, 2020**

Date Recorded: **June 29, 2020**

Mortgage Book: ---

Page: ---

Instrument #: **20200629000264670**

County: **Shelby**


State: **Alabama**

Property Address: **417 Portobello Rd, Birmingham, Alabama 35242**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the 8<sup>th</sup> day of December, 2021.

**Mortgage Electronic Registration Systems, Inc.**

**as nominee for Bank of England, its successors and assigns**

  
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**Tom C. Owen, III / Senior Vice President**

### **ACKNOWLEDGMENT**

**STATE OF ARKANSAS**

**COUNTY OF SALINE**

On this the 8<sup>th</sup> day of December, 2021, before me, Alex Henslee, the undersigned notary, personally appeared Tom C. Owen, III, Senior Vice President known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



**Alex Henslee** Notary Public, State of Arkansas  
My Commission Expires: 05/14/2025

**Alex Henslee**  
**NOTARY PUBLIC**  
**Saline County, Arkansas**  
**Comm. Exp. 05/14/25**  
**Commission No. 12693740**