

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ALLISON C BURNETT, A SINGLE WOMAN to COMPASS BANK dated AUGUST 4, 2014, filed for record AUGUST 7, 2014 in mortgage volume/book , page DOC No. 20140807000245810, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 10th day of DECEMBER, 2021.

Tax Parcel ID # \_\_\_\_\_

3008 RIVERWOOD TER, BIRMINGHAM, AL - 35242

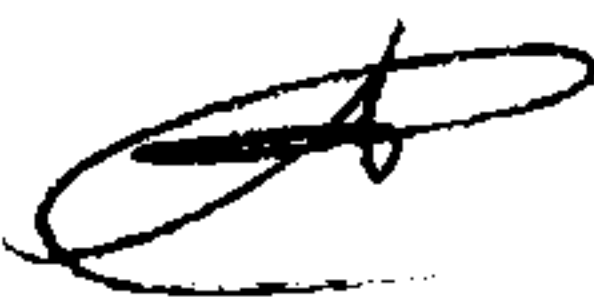

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

  
\_\_\_\_\_  
MICHELLE F PYBURN  
MORTGAGE OFFICER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 10th day of December, 2021.

  
  
ALEDA CALDWELL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 15, 2025

\_\_\_\_\_  
ALEDA CALDWELL  
In and for the state of OHIO  
My commission expires 3/15/2025

Prepared by:

Return To:

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JENNIFER DAY  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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JENNIFER DAY  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/10/2021 02:47:56 PM  
\$22.00 BRITTANI  
20211210000587950

