When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 302759213 Loan Number 4004283621

- ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/20/2004, made by LEON CLAY AND WIFE, MELISSA CLAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in Mortgage Instrument # 20050110000013520 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

_/2021 (MM/DD/YYYY) FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

Jackelynn Medero VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and - - supporting documentation prior to signing. - -

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 10 / 21 /2021 (MM/DD/YYYY), by Jackelynn Medero as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Aaron Burdick

Notary Public - State of FLORIDA My commission expires: 11/22/2024

AARON BURDICK **NOTARY PUBLIC** STATE OF FLORIDA COMM# HH 066179 EXPIRES: 11/22/2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 428314743 2021-RPL2-JP4-SALE DOCR T142110-10:39:36 [C-1] FRMAL1

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Shelby Cnty Judge of Probate, AL 12/09/2021 01:25:37 PM FILED/CERT