

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1916131517
[MIDFIRST BULK APRIL 2019]

20211208000584430
12/08/2021 03:09:16 PM
ASSIGN 1/2

PREPARED BY: JANICE GARRISON
JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. (208) 528-9895

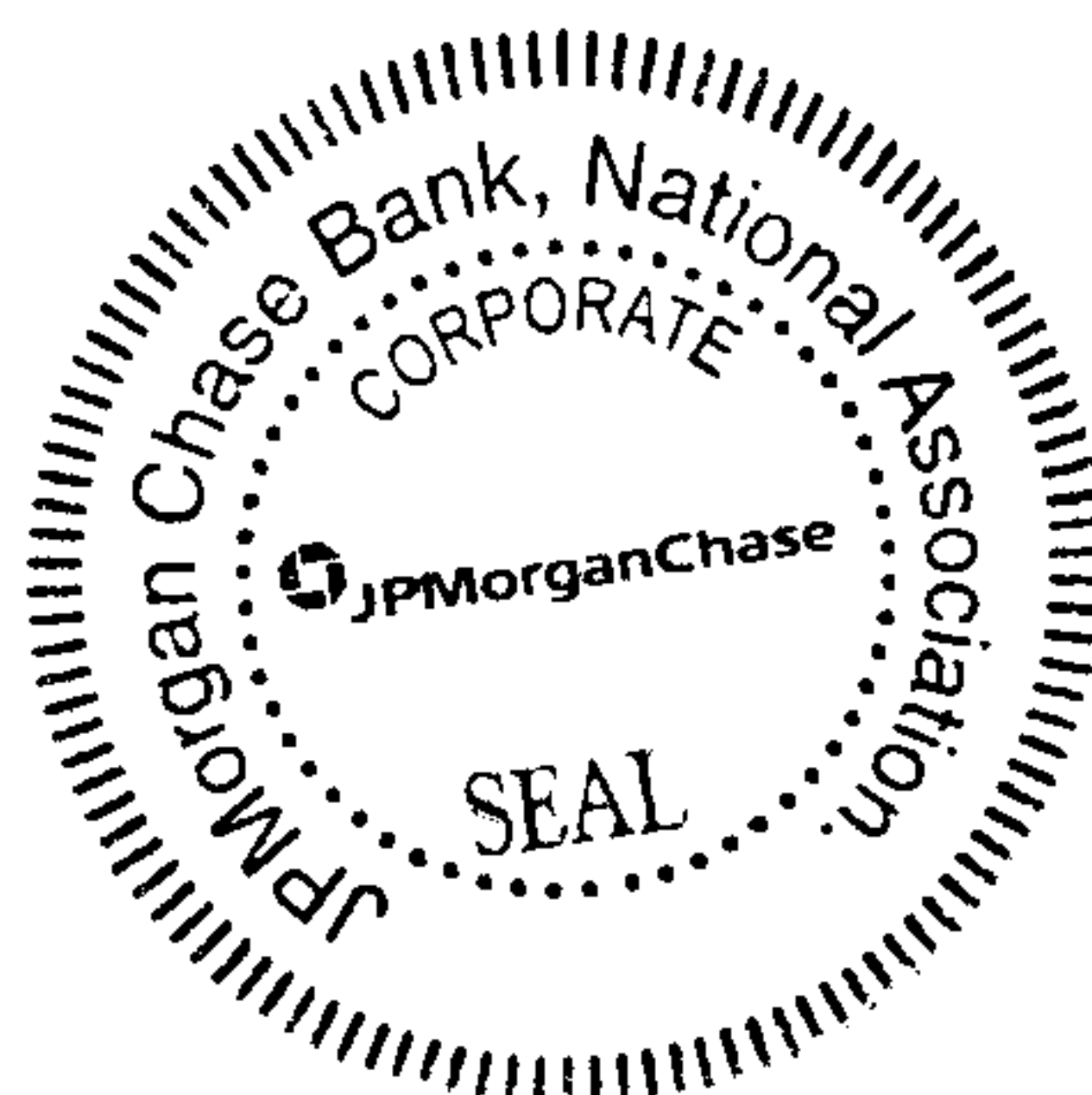


GAP ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MI 48501-2026, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated DECEMBER 17, 2004, executed by FELICIA LEE AND ROBERT W. LEE, III, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST LENDERS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 20, 2004 as Document No. 20041220000692230; RE-RECORDED ON 07/13/2005 AS DOCUMENT/INSTRUMENT # 20050713000350520. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12/6/2021.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC



Name: David Lawson
Title: Vice President-Doc Execution


GAP ASSIGNMENT TO BE PLACED
AFTER ASSIGNMENT RECORDED ON
11/03/2009 AS DOC# 20091103000411300
AND BEFORE ASSIGNMENT RECORDED
ON 10/24/2012 AS DOC# 20121024000408060.

CH8070117IM - AM2 - AL



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

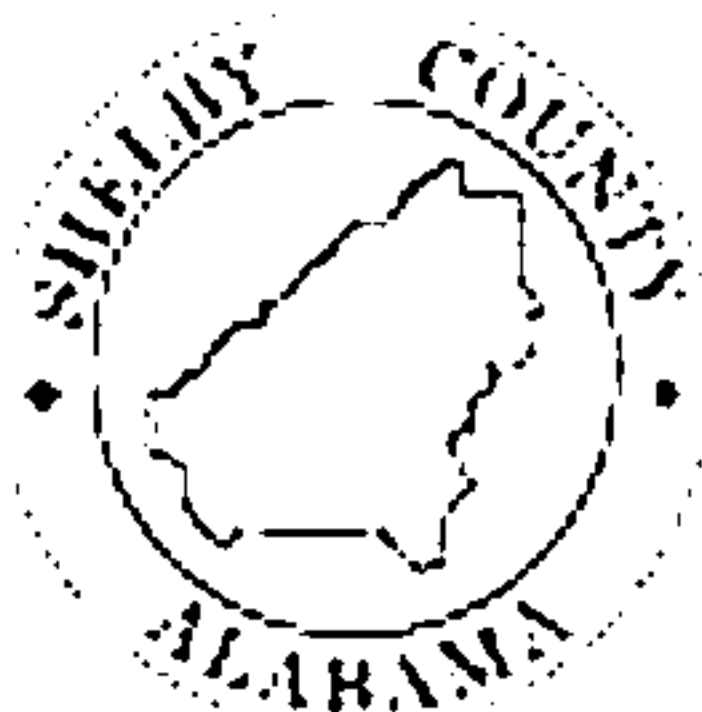
On 12/6/2021, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.



Ira D. Brown

Lifetime (COMMISSION EXP.
_____))
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/08/2021 03:09:16 PM
\$27.00 JOANN
20211208000584430

Allen S. Bayl