

20211206000581020  
12/06/2021 03:50:47 PM  
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

9920762799-ER



## ASSIGNMENT OF MORTGAGE

Min: 1008549-3000130435-4      MERS Phone: 1-888-679-6377

FHA Case #: 011-5778495

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **3/3/2008**

Executed by: **VIOLENA LILLY, AN UNMARRIED PERSON**

Payable to: **GRIFFIN FINANCIAL MORTGAGE LLC**

Amount of Debt: **\$156,000.00**

Recorded: **3/31/2008**

Recording Information: At Document Number **20080331000128350**

Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: 360 Samford Street, Montevallo, ALABAMA 35115

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 11/22/21.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

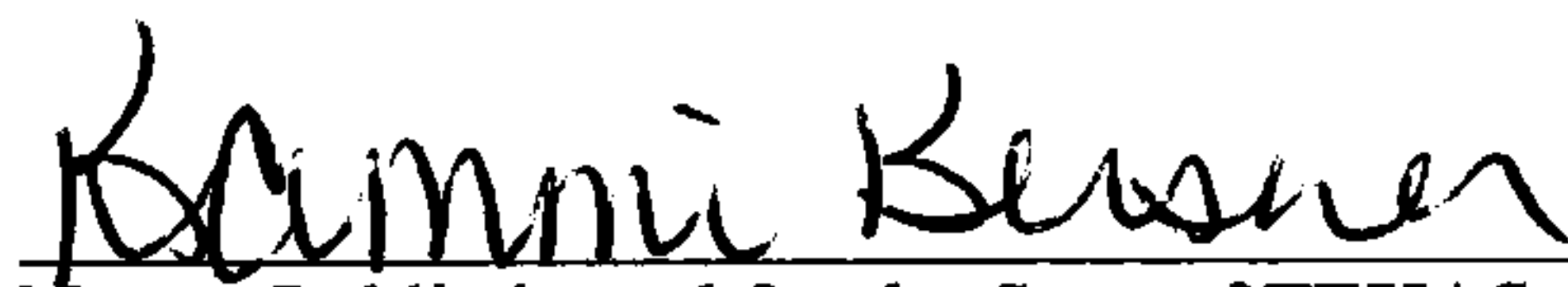
  
By: Cynthia Green  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

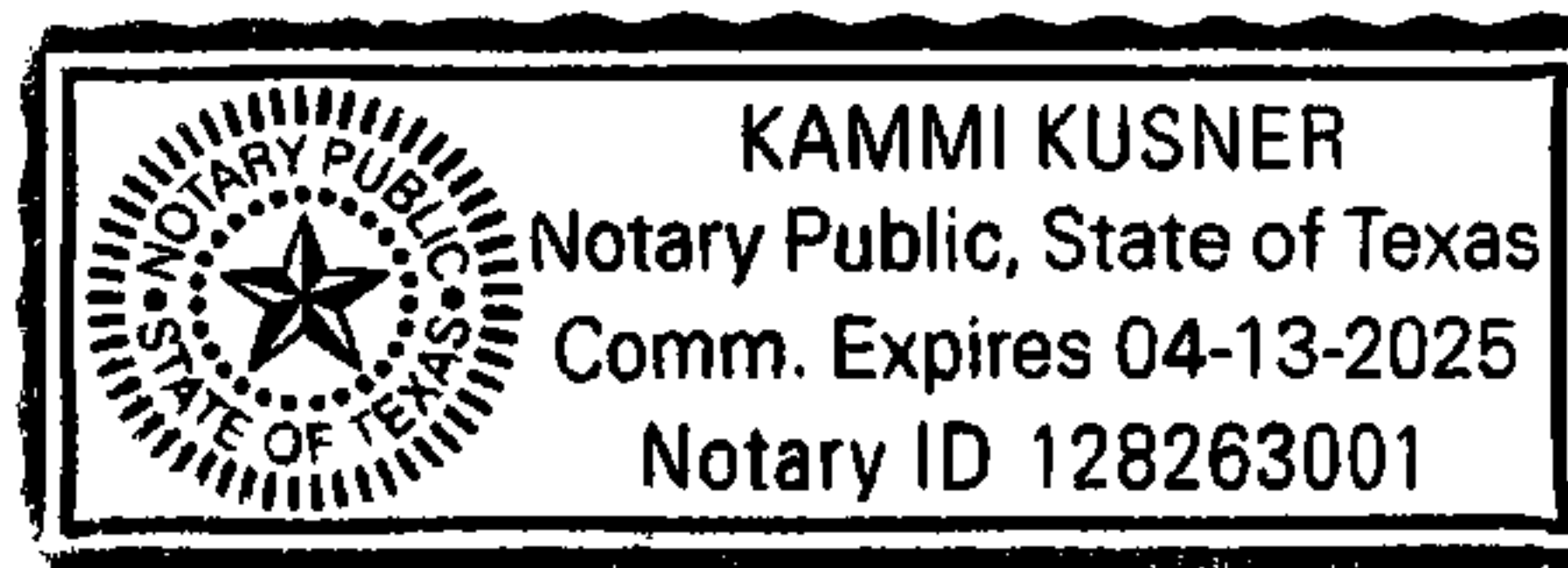
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Cynthia Green,  
~~Assistant Secretary~~ known to me (or proved to me on the oath of                     ), to be the person  
and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act  
of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE  
CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND  
ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and  
consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 22 day of November, A.D. 2021.

  
Notary Public in and for the State of TEXAS  
Notary's Printed Name: Kammi Kusner  
My Commission Expires: 4/13/25

Mortgage for \$156,000.00 dated 3/3/2008



**EXHIBIT "A"**

LOT NO. 7, BLOCK F (WITH IMPROVEMENTS) OF THE REYNOLDS ADDITION TO MONTEVALLO, ALABAMA, ACCORDING TO THE MAP OF RECORD IN MAP BOOK 3 AT PAGE 41, OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SITUATED IN MONTEVALLO (201 E/S SAMFORD STREET), SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: BOOK 303, PAGE 685 (RECORDED 02/08/1977)

APN: 36-2-04-1-001-027.00



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/06/2021 03:50:47 PM  
\$29.00 BRITTANI  
20211206000581020

*Allen S. Bayl*