

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 408368 “Hattie J. Evans” SHELBY COUNTY, ALABAMA
MIN #:100235100300002758 MERS PHONE #: 1-888-679-6377

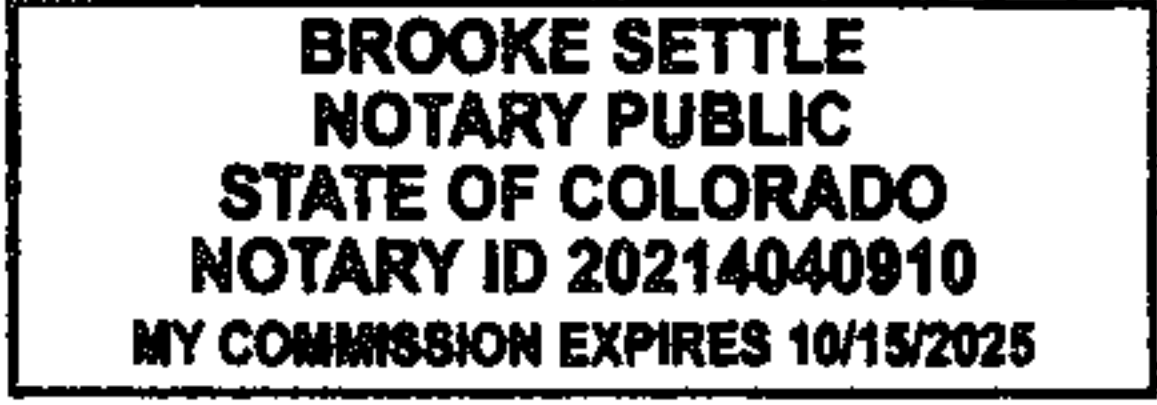
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **October 29, 2003**, made and executed by **HATTIE J. EVANS, A MARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$111,600.00**, recorded on **November 19, 2003**, as Instrument No.: **20031119000760920**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **6th** day of **December, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


Name: **VICTORIA MORLAN**
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **December 06, 2021**, before me, **Brooke Settle** a notary public, the undersigned officer, personally appeared **Victoria Morlan, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Brooke Settle**
Notary Public:
My Commission Expires: **10/15/2025**
Notary ID: **20214040910**
DAN # **20214040910 - 180827**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
12/06/2021 01:43:58 PM
\$22.00 BRITTANI
20211206000580690

