This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

20211206000579820 12/06/2021 10:02:36 AM PARTREL 1/1

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 4243 according to the Survey of Abingdon by the River, Phase 3, as recorded in Map Book 54, Page 38, in the Probate Office of Shelby County, Alabama.

Lot 4031, according to the Survey of Abingdon by the River, Phase 1, as recorded in Map Book 52, Page 66 in the Probate Office of Shelby County, Alabama.

affect the lien of said mortgage as to the rem	this release shall in no wise, and to no extent whatever, and er of the property described in and secured by saider of said mortgage and all of the unpaid notes secured
IN WITNESS WHEREOF, the undersigned has 1000, 2021.	s caused these presents to be executed this 17 day of
	REGIONS BANK,
	An Alabama Banking Corporation
	By: All P Its: Lastoga Horten, All P
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
BANK, an Alabama Banking Corporation, known to me, acknowledged before me on	, is signed to the foregoing instrument, and who is this day that, being informed of the contents of this full authority, executed the same for and as the act of
Circon under my band and official	$\mathbf{c} = \mathbf{c} + $
2021.	seal this the $\frac{19}{4}$ day of $\frac{NoV}{4}$,
My Commission Expires:	Herber Jy John W
SANDRA F. HASSETT NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 02-03-2024	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/06/2021 10:02:36 AM \$23.00 CHERRY