

This instrument was prepared by:  
Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

20211206000579770  
12/06/2021 09:50:56 AM  
PARTREL 1/1

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
SHELBY COUNTY



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/06/2021 09:50:56 AM  
\$25.00 JOANN  
20211206000579770

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and amendment to mortgage recorded in Instrument No. 20200527000211830, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 2048, according to the Survey of Flemming Farms, Phase 1B, as recorded in Map Book 51, Page 99, in the Probate Office of Shelby County, Alabama.

Lots 2053 & 2054, according to the Survey of Flemming Farms Phase 1A, as recorded in Map Book 51, Page 30, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 19 day of Nov, 2021.

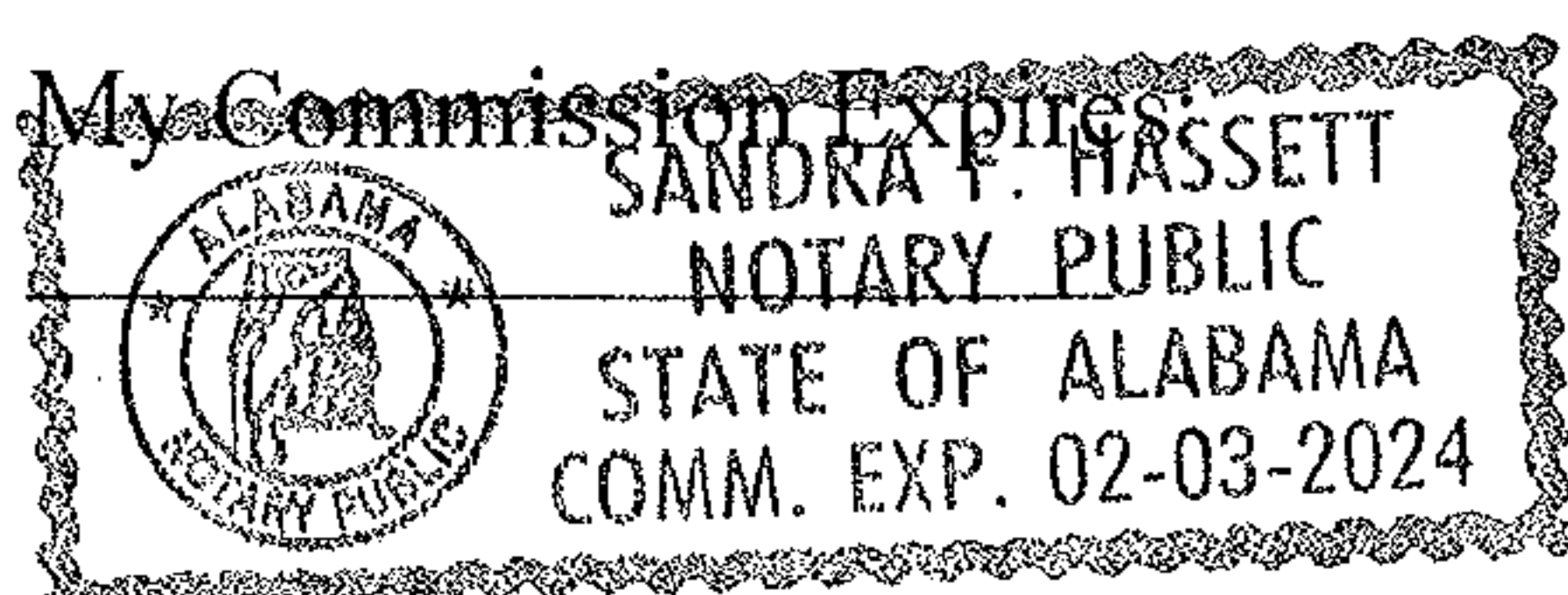
REGIONS BANK,  
An Alabama Banking Corporation

By: [Signature]  
Its: Joshua L. Hartman, A/P

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Joshua L. Hartman, whose name as A/P of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 19 day of Nov, 2021.



[Signature]  
Notary Public