

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209

SEND TAX NOTICE TO:

**Kenneth Norris**  
**1326 1<sup>st</sup> Avenue W.**  
**Alabaster, AL 35007**

STATE OF ALABAMA )

**GENERAL WARRANTY DEED**

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **TWO HUNDRED FIVE THOUSAND AND 00/100 (\$205,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Southeastern Real Estate Investments, LLC** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Kenneth Norris** (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Commence at the NW corner of SE 1/4 of Section 34, Township 20 South, Range 3 West, and run East along the North line of said forty 210 feet to the POINT OF BEGINNING of the lot herein described; thence continue East along the North line of said forty 358 feet, more or less, to the NW corner of the Elder and Mildred Smith Lot; run thence Southwesterly along the Westerly line of said Smith Lot and the Westerly line of James and Mary Douglas Lot 365 feet, more or less, to the North right of way line of Helena-Alabaster Highway; run thence Northwesterly along said Highway right of way 169 feet, more or less, to the SE corner of the E.J. and Doris Hall Lot; run thence North along the East line of said Hall Lot 271 feet, more or less, to the POINT OF BEGINNING.**  
**All being situated in the SE 1/4 of Section 34, Township 20 South. Range 3 West, Shelby County, Alabama.**

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: **1326 1st Ave W Alabaster, AL 35007**

**All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.**

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized

in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this **30th day of November, 2021.**

**Southeastern Real Estate Investments, LLC**



By: Sarah H. Artman  
Its Member

STATE OF ALABAMA    )  
                                     :  
COUNTY OF JEFFERSON)

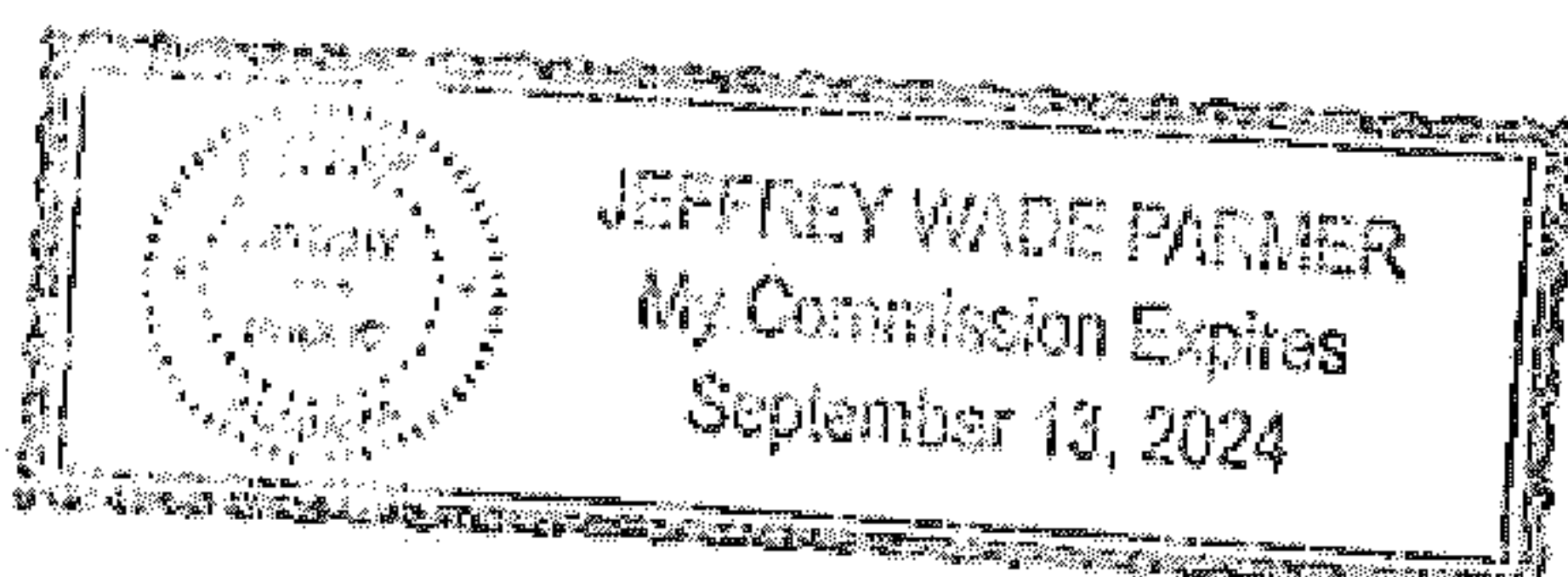
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Sarah Artman whose name as Member of **Southeastern Real Estate Investments, LLC**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she as such Member and with full authority, signed his/her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **30th day of November, 2021.**

  
Jeffrey W. Parmer

NOTARY PUBLIC

My Commission Expires: **09/13/2024**



Allen S. Bayl