

MIN# 101087600000403047 MERS PHONE: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JILL DRUMMOND TAPSCOTT AND FRANK R TAPSCOTT, WIFE AND HUSBAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS** dated **JUNE 10, 2020**, filed for record **JUNE 12, 2020** in mortgage volume/book , page DOC No. **20200612000240040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **3rd** day of **DECEMBER, 2021**.

Tax Parcel ID # \_\_\_\_\_

208 SILVER CREEK PARKWAY, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **December, 2021**.

*Gary E Thompson II*



GARY E THOMPSON II  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
June 29, 2022

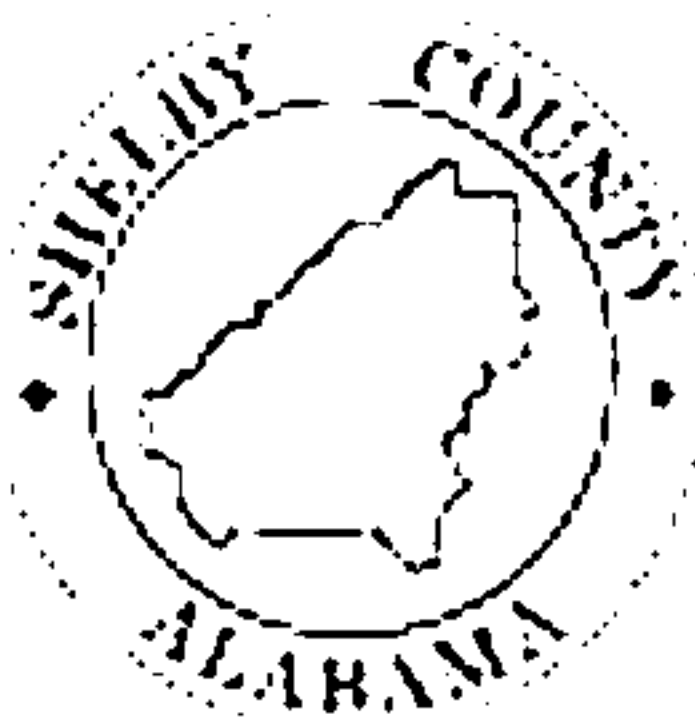
GARY E THOMPSON II  
In and for the state of **OHIO**  
My commission expires **6/29/2022**

Prepared by:

Return To:

TAMMY NEWSOME  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/03/2021 01:22:32 PM  
\$22.00 JOANN  
20211203000578350

*Allie S. Bayl*