

20211203000577260
12/03/2021 08:50:28 AM
ASSIGN 1/1

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

MIN 100661190000364072


ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Home Point Financial Corporation, 9190 Priority Way West Drive Indianapolis, IN 46240, 317-663-5100, who is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage made by DAVY CAPERS AND AUNDRIANO KNOX, JOINT TENANTS, HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20150522000171400 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: 09/07/2017 INS:20170907000326180

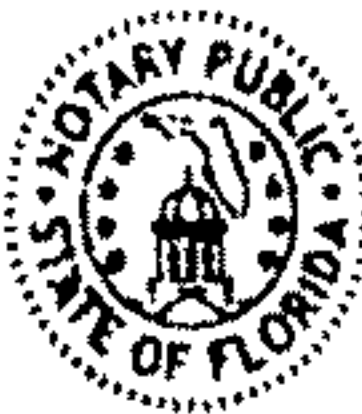
IN WITNESS WHEREOF, this Assignment is executed this 15th day of November in the year 2021.
HOME POINT FINANCIAL CORPORATION


JUSTIN BORKOWSKI
VICE PRESIDENT

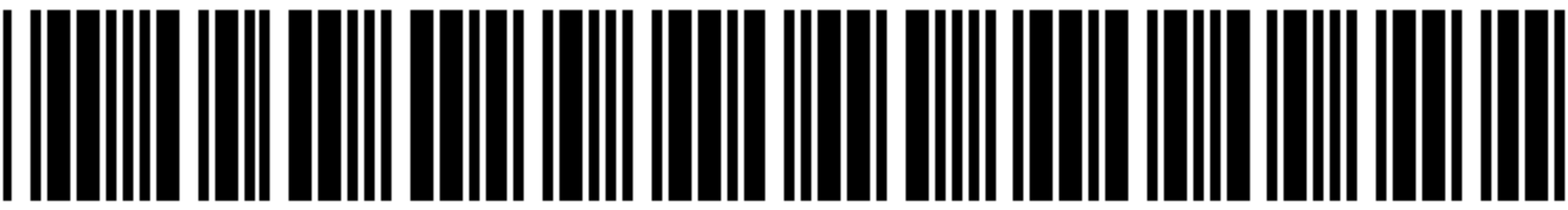
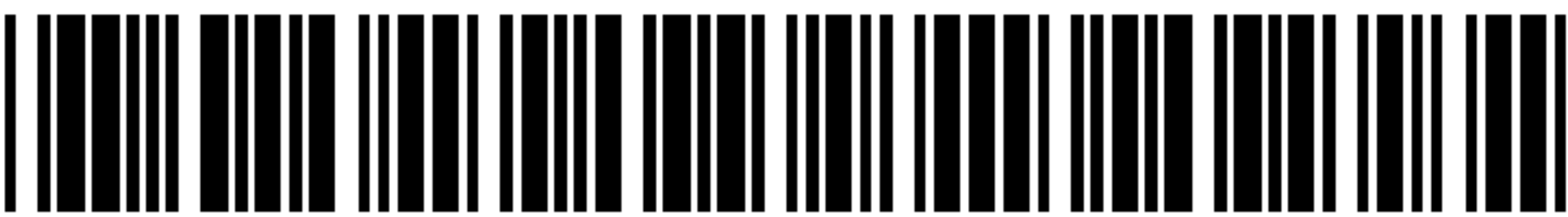
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of November in the year 2021, by Justin Borkowski as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS
COMM EXPIRES: 5/22/2022


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 428917198 FREEDOM DOCR T152111-10:16:55 [C-1] EFRMAL1



D0087257997



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2021 08:50:28 AM
\$24.00 JOANN
20211203000577260

