

20211203000577240
12/03/2021 08:49:12 AM
ASSIGN 1/1

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

MIN 100661190000601572


ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Home Point Financial Corporation, 9190 Priority Way West Drive Indianapolis, IN 46240, 317-663-5100, who is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by JOSEPH MARK MADDOX, MARRIED MAN and recorded in Real Property in Mortgage Instrument # 20160113000012640 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 12th day of November in the year 2021.
HOME POINT FINANCIAL CORPORATION

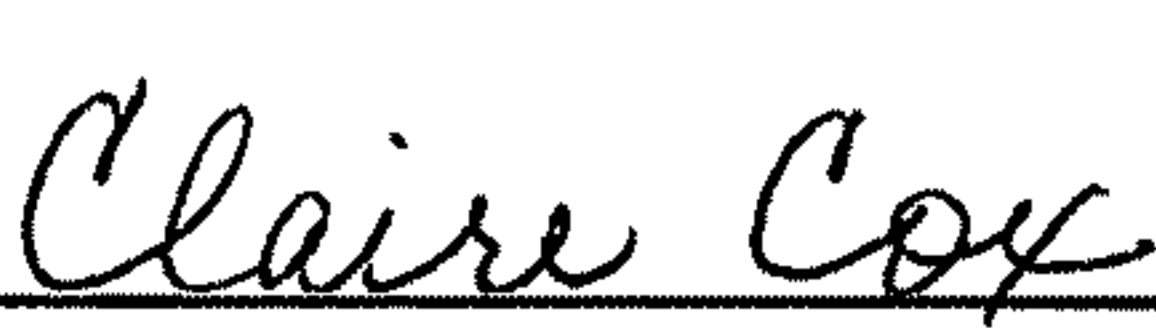


SUSAN HICKS
VICE PRESIDENT

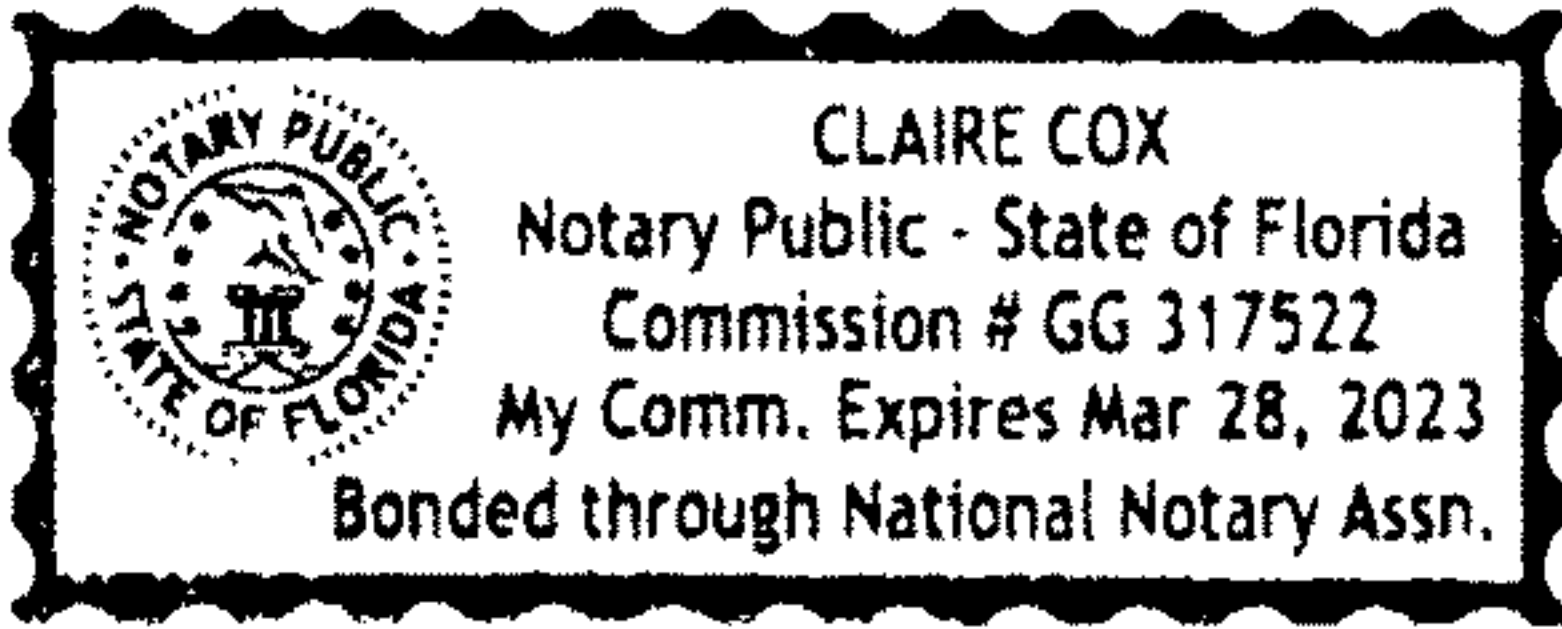
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

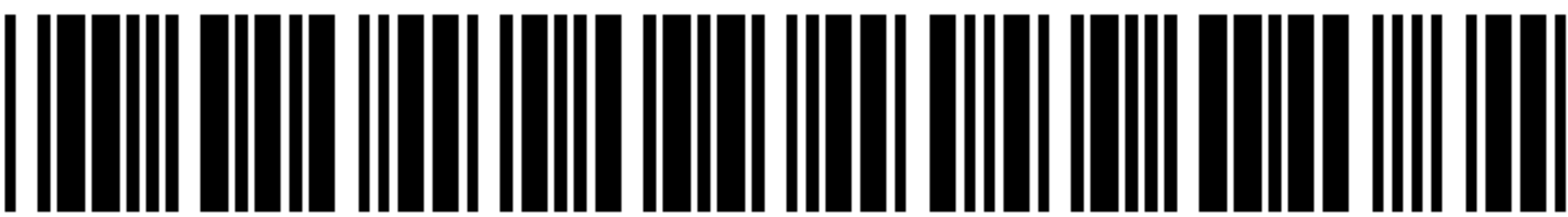
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of November in the year 2021, by Susan Hicks as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 428915803 FREEDOM DOCR T122111-12:33:43 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/03/2021 08:49:12 AM
\$22.00 BRITTANI
20211203000577240

