

Record and Mail To:
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RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that **Secretary of Housing and Urban Development**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **MICHAEL HOWELL** to secure payment of the principal sum of \$36,108.41 plus interest, originally to Original Mortgagee: **Secretary of Housing and Urban Development**, in the County of **Shelby County**, State of **Alabama**, Dated: **10/02/2014** Recorded: **12/26/2014** as Instrument Number: **20141226000405040**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **11/02/2021**.


Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact

By: 
Name: **Chris Jakova**
Title: **Authorized Signer**

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **11/02/2021**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

